

## BIBLIOGRAPHY ON WORLD ANTHROPOLOGIES

CWA Subcommittee on Teaching and Research American Anthropological Association

Expanded and updated version, January 31, 2016

### General, Theoretical, and Comparative

- Ahmed, Akbar S. and Cris Shore. 1995. *The Future of Anthropology: Its Relevance to the Contemporary World*. Athlone, NJ: Athlone Press.
- Alatas, Syed Farid. 1993. "On the Indigenization of Academic Discourse." *Alternatives: Global, Local, Political* 18 (3): 307-338.
- Amit, Vered. 2004. *Biographical Dictionary of Social and Cultural Anthropology*. London; New York: Routledge.
- Anderson-Levitt, Kathryn M. 2011. "Anthropologies and Ethnographies of Education Worldwide." In *World Anthropologies of Education*, edited by Bradley Levinson, Mica Pollack and Kathryn M. Anderson-Levitt, 1-28.
- Appadurai, Arjun. 1986. "Theory in Anthropology: Center and Periphery." *Comparative Studies in Society and History* 28 (02): 356-374.
- Asad, Talal. 1991. "Afterword: From the History of Colonial Anthropology to the Anthropology of Western Hegemony." In *Colonial Situations: Essays on the Contextualization of Ethnographic Knowledge*, edited by George W. Stocking, 314-324. Madison, Wis.: University of Wisconsin Press Madison.
- Asad, Talal. 1973. *Anthropology & the Colonial Encounter*. New York: Ithaca Press 1973.
- Baber, Zaheer. 2003. "Provincial Universalism: The Landscape of Knowledge Production in an Era of Globalization." *Current Sociology* 51 (6): 615-623.
- Bakalaki, Alexandra. 1997. "Students, Natives, Colleagues: Encounters in Academia and in the Field." *Cultural Anthropology* 12 (4): 502-526.
- Banerjee, Subhabrata Bobby and Stephen Linstead. 2004. "Masking Subversion: Neocolonial Embeddedness in Anthropological Accounts of Indigenous Management." *Human Relations* 57 (2): 221-247.

- Barnard, Alan. 1995. "Orang Outang and the Definition of Man." In *Fieldwork and Footnotes: Studies in the History of European Anthropology*, edited by Han F. Vermeulen and Arturo Alvarez Roldán, 95. London: Routledge.
- Barth, Fredrik. 2007. "Overview: Sixty Years in Anthropology." *Annu.Rev.Anthropol.* 36: 1-16.
- Barth, Fredrik, Andre Gingrich, Robert Parkin, and Sydel Silverman. 2010. *One Discipline, Four Ways: British, German, French, and American Anthropology* University of Chicago Press.
- Ben Ari, Eyal. 1999. "Colonialism, Anthropology and the Politics of Professionalization." *Anthropology and Colonialism in Asia and Oceania* 3: 382.
- Billings, Dorothy K. 1992. "Cultural Hegemony and Applied Anthropology." *Canberra Anthropology* 15 (1): 35-57.
- Blaser, Mario. 2013. "Ontological Conflicts and the Stories of Peoples in Spite of Europe: Toward a Conversation on Political Ontology." *Current Anthropology* 54 (5): 547-568.
- Bošković, Aleksandar. 2008. *Other People's Anthropologies: Ethnographic Practice on the Margins* Berghahn books.
- Brenneis, Don. 2009. "Anthropology in and of the Academy: Globalization, Assessment and our Field's Future." *Social Anthropology* 17 (3): 261-275.
- Brenneis, Don. 2004. "A Partial View of Contemporary Anthropology." *American Anthropologist* 106 (3): 580-588.
- Briones, Claudia. 2011. "Scientific Avatars Or Doing Anthropology of (and Against) our Modern Discontent." *Postcolonial Studies* 14 (3): 313-329.
- Bruchac, Margaret, Sioban Hart, and Martin and Wobst, eds. 2010. *Indigenous Archaeologies: A Reader on Decolonization*. Walnut Creek, Calif.: Left Coast Press.
- Caplan, Pat. 1988. "Engendering Knowledge: The Politics of Ethnography, Part 2." *Anthropology Today*: 14-17.
- Cerneia, Michael M. 1982. *Indigenous Anthropologists and Development Oriented Research*. Washington: World Bank.
- Clifford, James, Rena Lederman, Daniel A. Segal, and Sylvia J. Yanagisako. 2005. *Unwrapping the Sacred Bundle: Reflections on the Disciplining of Anthropology* Duke University Press.
- Collective WAN. 2003. "A Conversation about World Anthropologies Network." *Social Anthropology* 11 (2): 265-269.

- Colson, Elizabeth. 1982. "Anthropological Dilemmas in the Late Twentieth Century." *Indigenous Anthropology in Non-Western Countries*.
- Colwell-Chanthaphonh, Chip, TJ Ferguson, Dorothy Lippert, Randall H. McGuire, George P. Nicholas, Joe E. Watkins, and Larry J. Zimmerman. 2010. "The Premise and Promise of Indigenous Archaeology." *American Antiquity* 75 (2): 228-238.
- Connell, Raewyn. 2011. "Southern Bodies and Disability: Re-Thinking Concepts." *Third World Quarterly* 32 (8): 1369-1381.
- Cuiseneir, Jean. 1982. *Indigenous Anthropology and Cultural Heritage*. Indigenous Anthropology in Non-Western Countries: Proceedings of a Burg Wartenstein Symposium. Chapel Hill, NC: Carolina Academic Press.
- Cunin, Elisabeth. 2006. *De la antropología del otro al reconocimiento de otras antropologías*. From Conference "El espacio público de las ciencias sociales y humanas." <http://www.ram-wan.net/html/documents.htm>
- De l'Estoile, Benoît. 2008. "Hegemonic Gravity and Pluralistic Utopia: A Comparative Approach to Internationalization in Anthropology." *Journal of the World Anthropologies Network* 3: 109-126.
- De l'Estoile, Benoît. 2008. "The Past as it Lives Now: An Anthropology of Colonial Legacies." *Social Anthropology* 16 (3): 267-279.
- de Sardan, Jean-Pierre Olivier. 1992. "The Exoticizing of Magic from Durkheim to 'Postmodern' Anthropology." *Critique of Anthropology* 12 (1): 5-25.
- Dhareshwar, Vivek. 1998. "Valorizing the Present Orientalism, Postcoloniality and the Human Sciences." *Cultural Dynamics* 10 (2): 211-231.
- Diamond, Stanley. 1980. "Anthropological Traditions: The Participants Observed." *Anthropology: Ancestors and Heirs*: 11-12.
- Douglas, Bronwen. 2013. *Across the Great Divide: Journeys in History and Anthropology*. Routledge.
- Drake, St Clair. 1980. "Anthropology and the Black Experience." *Black Scholar* 11 (7): 2-31.
- Driessen, Henk. 1993. *The Politics of Ethnographic Reading and Writing: Confrontations of Western and Indigenous Views*. Vol. 13 Verlag Breitenbach.
- Englund, Harri and James Leach. 2000. "Ethnography and the Meta-Narratives of Modernity." *Current Anthropology* 41 (2): 225-248.

- Escobar, Arturo. 2004. "Beyond the Third World: Imperial Globality, Global Coloniality and Anti-Globalisation Social Movements." *Third World Quarterly* 25 (1): 207-230.
- Escobar, Arturo and Eduardo Restrepo. 2005. "Other Anthropologies and Anthropology Otherwise": Steps to a World Anthropologies Framework." *Critique of Anthropology* 25 (2): 99-129.
- European Association of Social Anthropologists. 2015. "Forum: Rethinking Euro-anthropology". *Social Anthropology* 23 (3): 330-364
- European Association of Social Anthropologists. 2015. "Forum: Rethinking Euro-anthropology: part two." *Social Anthropology* 23 (4): 492-509
- Eze, Emmanuel Chukwudi. 2008. *On Reason: Rationality in a World of Cultural Conflict and Racism* Duke University Press.
- Fahim, Hussein M. 1982. *Indigenous Anthropology in Non-Western Countries: Proceedings of a Burg Wartenstein Symposium*. Chapel Hill, NC: Carolina Academic Press.
- Fahim, Hussein and Katherine Helmer. 1980. "Indigenous Anthropology in Non-Western Countries: A further Elaboration." *Current Anthropology* 21 (5): 644-663.
- Fardon, Richard. 1990. *Localizing Strategies: Regional Traditions of Ethnographic Writing* Edinburgh: Scottish Academic Press; Washington: Smithsonian Institution Press.
- Forte, Maximilian. 2014. *Anthropology: The Empire on which the Sun Never Sets*. Anthropological Forum. London: Taylor & Francis.
- Fox, Richard, ed. 1991. *Recapturing Anthropology: Working in the Present*. School of American Research Press ed. Santa Fe, N.M.: Distributed by the University of Washington Press.
- Frantz, Charles. 1981. *Ideas and Trends in World Anthropology*. Vol. 4 Concept Publishing Company.
- Freedman, Maurice. 1979. *Main Trends in Social and Cultural Anthropology* Holmes & Meier New York.
- Galtung, Johan. 1981. "Structure, Culture, and Intellectual Style: An Essay Comparing Saxon, Teutonic, Gallic and Nipponic Approaches." *Social Science Information/sur Les Sciences Sociales*.
- Geana, Georghita. 1995. "Discovering the Whole of Humankind: The Genesis of Anthropology through the Hegelian Looking-Glass." In *Fieldwork and Footnotes: Studies in the History of European Anthropology*, edited by Han F. Vermeulen and Arturo Alvarez Roldán, 64-74. London: Berg.

- Gefou-Madianou, Dimitra. 1993. "Mirroring Ourselves through Western Texts: The Limits of an Indigenous Anthropology." In *The Politics of Ethnographic Reading and Writing: Confrontations of Western and Indigenous Views*, edited by Henk Driessen, 160-181. Saarbrücken ; Fort Lauderdale: Verlag Breitenbach.
- Gerholm, Tomas and Ulf Hannerz. 1982. "Introduction: The Shaping of National Anthropologies." *Ethnos* 47 (1-2): 5-35.
- Gil, Carmen Gregorio. 2006. "Contribuciones Feministas a Problemas Epistemológicos De La Disciplina Antropológica: Representación y Relaciones De Poder." *AIBR.Revista De Antropología Iberoamericana* 1 (1): 22-39.
- Gingrich, Andre. 2010. "Transitions: Notes on Sociocultural Anthropology's Present and its Transnational Potential." *American Anthropologist* 112 (4): 552-562.
- Gingrich, André and Richard Gabriel Fox. 2002. *Anthropology, by Comparison*. London; New York : Routledge.
- Graeber, David. 2004. *Fragments of an Anarchist Anthropology*. Chicago: Prickly Paradigm Press.
- Grossi, Miriam Pillar and Ferreira, Vinicius Kauê. 2015. Toward Linguistic Diversity in Anthropology. *American Anthropologist* 117 (1): 152-153
- Hage, Ghassan. 2012. "Critical Anthropological Thought and the Radical Political Imaginary Today." *Critique of Anthropology* 32 (3): 285-308.
- Hamel, Rainer Enrique. 2010. "Engaging a Plurilingual Scientific Community: Multiple Languages for International Academic Publications." *Anthropology News* 51 (5): 17.
- Hanks, Michele. 2012. "Introduction: The Politics and Ethics of Collaboration among World Anthropologies." *Focaal* 2012 (63): 3-7.
- Hann, Chris. 2012. "Faltering Dialogue? for a Doubly Rooted Cosmopolitan Anthropology." *Focaal* (63): 39-50.
- Hannerz, Ulf. 2010. *Anthropology's World: Life in a Twenty-First-Century Discipline*. New York: Pluto Press.
- Harootunian, Harry. 2002. *Learning Places: The Afterlives of Area Studies* Duke University Press.
- Harrison, Faye V., ed. 1991. *Decolonizing Anthropology : Moving further Toward an Anthropology for Liberation*, edited by Association of Black Anthropologists. Washington, D.C.: AAA.

- \_\_\_\_\_. "Dismantling Anthropology's Domestic and International Peripheries." *The Problem of Hegemony, Flows and Equity in World Anthropologies*: 87.
- \_\_\_\_\_. 1992. "The Du Boisian Legacy in Anthropology." *Critique of Anthropology* 12 (3): 239-260.
- \_\_\_\_\_. 1988. "Introduction: An African Diaspora Perspective for Urban Anthropology." *Urban Anthropology and Studies of Cultural Systems and World Economic Development*: 111-141.
- \_\_\_\_\_. 1995. "The Persistent Power of "Race" in the Cultural and Political Economy of Racism." *Annual Review of Anthropology*: 47-74.
- Harrison, Faye V. 2008. *Outsider Within: Reworking Anthropology in the Global Age*. Urbana: University of Illinois Press.
- Harrison, Faye V. and Ira E. Harrison. 1999. "Introduction: Anthropology, African Americans and the Emancipation of a Subjugated Knowledge." *African American Pioneers in Anthropology*: 1-36.
- Harvey, Penelope. 1996. *Hybrids of Modernity: Anthropology, the Nation State and the Universal Exhibition*. Psychology Press.
- Heilbron, Johan. 1999. "Towards a Sociology of Translation Book Translations as a Cultural World-System." *European Journal of Social Theory* 2 (4): 429-444.
- Hendry, Joy and Heung Wah Wong. 2006. *Dismantling the East-West Dichotomy: Essays in Honour of Jan Van Bremen*. Vol. 1 Routledge.
- Herzfeld, Michael. 2001. "Performing Comparisons: Ethnography, Globetrotting, and the Spaces of Social Knowledge." *Journal of Anthropological Research*: 259-276.
- Hinkson, Melinda and Benjamin Smith. 2005. "Introduction: Conceptual Moves Towards an Intercultural Analysis." *Oceania*: 157-166.
- Howell, Signe. 1997. *Cultural Studies and Social Anthropology: Contesting Or Complementary Discourses?* Chicago: Pluto Press.
- Hultkrantz, Ake. 1980. "Anthropological Traditions: Comparative Aspects." In *Anthropology: Ancestors and Heirs*, edited by Stanley Diamond. Vol. 5, 89. The Hague, Netherlands: Walter de Gruyter.
- Humphreys, Sarah C. 1997. *Cultures of Scholarship*. Ann Arbor, Mich.: University of Michigan Press.
- Hymes, Dell H. 1972. *Reinventing Anthropology*. New York, Pantheon Books 1972.

- Jacobs-Huey, Lanita. 2002. "The Natives are Gazing and Talking Back: Reviewing the Problematics of Positionality, Voice, and Accountability among "Native" Anthropologists." *American Anthropologist* 104 (3): 791-804.
- James, Wendy. 1973. "The Anthropologist as Reluctant Imperialist." *Anthropology and the Colonial Encounter*: 41-69.
- Kahn, Joel S. 2003. "Anthropology as Cosmopolitan Practice?" *Anthropological Theory* 3 (4): 403-415.
- Kapferer, Bruce. 2007. "Anthropology and the Dialectic of Enlightenment: A Discourse on the Definition and Ideals of a Threatened Discipline." *The Australian Journal of Anthropology* 18 (1): 72-94.
- Keesin, Felix. 1960. "The International Organization of Anthropology." *American Anthropologist* 62 (2): 191-201.
- Kelman, Herbert C. and Hussein Fahim. 1982. "A Changing Social Science for a Changing World: A Social Psychologist's Perspective." *Indigenous Anthropology in Nonwestern Countries*. Place of publication and publisher?
- Knauft, Bruce M. 2013. *Genealogies for the Present in Cultural Anthropology* Place? Routledge.
- Knauft, Bruce M. 2002. *Critically Modern: Alternatives, Alterities, Anthropologies*. Bloomington, IN: Indiana University Press.
- Koro-Ljungberg, Mirka, Marco Gemignani, Shane Chaplin, Sharon Hayes, and Ivy Haoyin Hsieh. 2009. "'Mission Civilisatrice' Fixing Scientific Evidence and Other Practices of Neo-Colonialism in Social Sciences." *International Review of Qualitative Research* 1 (4): 491-514.
- Krader, Lawrence. 1980. "Anthropological Traditions: Their Relationship as Dialectic." *Diamond* 1980: 19-34.
- Krotz, Esteban. 2006. "Towards Unity in Diversity in World Anthropology." *Critique of Anthropology* 26 (2): 233-238.
- Kuper, Adam. 1994. "Culture, Identity and the Project of a Cosmopolitan Anthropology." *Man*: 537-554.
- Kuwayama, Takami. 2003. "'Natives' as Dialogic Partners: Some Thoughts on Native Anthropology." *Anthropology Today* 19 (1): 8-13.
- Ladson-Billings, Gloria. 2000. "Racialized Discourses and Ethnic Epistemologies." *Handbook of Qualitative Research* 2: 257-277.

- Lamphere, Louise. 2004. "Unofficial Histories: A Vision of Anthropology from the Margins." *American Anthropologist* 106 (1): 126-139.
- Lapegna, Pablo. 2009. "Ethnographers of the World United? Current Debates on the Ethnographic Study of "globalization"." *Journal of World-System Research* 15 (1): 3-24.
- Lewis, Herbert S. 1998. "The Misrepresentation of Anthropology and its Consequences." *American Anthropologist* 100 (3): 716-731.
- Lionnet, Françoise. 2011. *The Creolization of Theory*. Durham N.C.: Duke University Press.
- Llobera, J. R. 1974. "Some Provisional Theses on the Nature of Anthropology." *Critique of Anthropology* 1: 3-25.
- Loomba, Ania. 2007. *Colonialism/postcolonialism*. Oxon and New York: Routledge.
- Marcus, George E. and Michael MJ Fischer. 1999. *Anthropology as Cultural Critique: An Experimental Moment in the Human Sciences*. Chicago: University of Chicago Press.
- Marcus, George E. 1995. "Ethnography in/of the World System: The Emergence of Multi-sited Ethnography." *Annual Review of Anthropology* 24: 95-117.
- Mathews, Gordon. 2011. "Contesting Anglo-American Anthropological Hegemony in Publication." *Journal of Workplace Rights* 16 (3): 405-421.
- . 2010. "On the Referee System as a Barrier to Global Anthropology." *The Asia Pacific Journal of Anthropology* 11 (1): 52-63.
- McClaurin, Irma. 2001. *Black Feminist Anthropology: Theory, Politics, Praxis, and Poetics*. New Brunswick: Rutgers University Press.
- McKenna, Brian. 2013. "Paulo Freire's Blunt Challenge to Anthropology: Create a Pedagogy of the Oppressed for Your Times." *Critique of Anthropology* 33 (4): 447-475.
- Meriläinen, Susan, Janne Tienari, Robyn Thomas, and Annette Davies. 2008. "Hegemonic Academic Practices: Experiences of Publishing from the Periphery." *Organization* 15 (4): 584-597.
- Mignolo, Walter. 2011. *The Darker Side of Western Modernity : Global Futures, Decolonial Options*. Durham N.C.: Duke University Press.
- . 2012. *Local histories/global Designs: Coloniality, Subaltern Knowledges, and Border Thinking*. Princeton, N.J.: Woodstock: Princeton University Press.
- . 2011. *Modernity and Decoloniality*. New York: Oxford University Press.

- Mignolo, Walter and Arturo Escobar, eds. 2010. *Globalization and the Decolonial Option*. London; New York: Routledge.
- Mills, David. 2008. *Difficult Folk? a Political History of Social Anthropology*. Vol. 19 Berghahn Books.
- Mingming, Wang. 2002. "The Third Eye: Towards a Critique of 'Nativist Anthropology'." *Critique of Anthropology* 22 (2): 149-174.
- Morgen,LynnM.2015."The Exhilarating, Ephemeral Conditions of Anthropological Knowledge Production". *American Anthropologist* 17 (3): 574-575
- Mudimbé, Valentin and Mathieu Hilgers. 2013. "Réflexions Sur l'interdisciplinarité Et Le Pouvoir De l'épistémologie." *Anthropologie Et Sociétés* 37 (1): 137-160.
- Naderi, Nader Afshar and Hussein Fahim. 1982. "Some Considerations regarding Anthropological Dilemmas." *Indigenous Anthropology in Non-Western Countries*: 242-249.
- Nakane, Chie. 1982. "The Effect of Cultural Tradition on Anthropologists." In *Indigenous Anthropology in Non-Western Countries: Proceedings of a Burg Wartenstein Symposium*, 52-60: Carolina Academic Press.
- Narayan, Kirin. 1993. "How Native is a Native Anthropologist?" *American Anthropologist* 95 (3): 671-686.
- Narotzky, Susana. 2014. "Weaving Knowledge Histories Around Political Engagement: A Story of Anthropological Understanding." *American Anthropologist* 116 (3): 668-672.
- Pam, Christine, Nor Azlin Tajuddin, Marco Cuevas-Hewitt, Mandy Wilson, Michael O'Kane, and Brendan Corrigan. "Anthropology, Geographic Information Systems, and the Integration of Diverse Knowledges."
- Pandian, Jacob. 1985. *Anthropology and the Western Tradition: Toward an Authentic Anthropology*.Long Grove: Waveland Press Prospect Heights, Illinois.
- Patel, Sujata. 2010. "The Imperative and the Challenge of Diversity: Reconstructing Sociological Traditions in an Unequal World." *Academica Sinica and International Sociological Association, Taipei*: 48-60.
- \_\_\_\_\_. 2009. *The ISA Handbook of Diverse Sociological Traditions*. New Delhi: Sage.
- \_\_\_\_\_. 2010. "Sociology's 'Other': The Debates on European Universals." *Encyclopaedia of Life Support Systems (EOLSS)*, Ed.Charles Crothers.Oxford: Eolss Publishers.

- \_\_\_\_\_. 2013. "Towards Internationalism: Beyond Colonial and Nationalist Sociologies." *Theories about and Strategies Against Hegemonic Social Sciences*: 119.
- Peirano, Mariza GS. 1998. "When Anthropology is at Home: The Different Contexts of a Single Discipline." *Annual Review of Anthropology*: 105-128.
- Pels, Peter. 1997. "The Anthropology of Colonialism: Culture, History, and the Emergence of Western Governmentality." *Annual Review of Anthropology*: 163-183.
- Pels, Peter and Oscar Salemink. 1994. "Introduction: Five Theses on Ethnography as Colonial Practice." *History and Anthropology* 5 (1): 1-34.
- Pina-Cabral, João de. 2005. "The Future of Social Anthropology." *Social Anthropology* 13 (02): 119-128.
- Poblocki, Kacper. 2009. "Whither Anthropology without Nation-State? Interdisciplinarity, World Anthropologies and Commoditization of Knowledge." *Critique of Anthropology* 29 (2): 225.
- Pouillon, Jean. 1980. "Anthropological Traditions: Their Uses and Misuses." *Anthropology: Ancestors and Heirs* 5: 35.
- Price, David. 2002. "Past Wars, Present Dangers, Future Anthropologies". *Anthropology Today* 18 (1): 3-5.
- Quinlan, Tim. 2000. "'Anthropologies of the South': The Practice of Anthropology." *Critique of Anthropology* 20 (2): 125-136.
- Restrepo, Eduardo and Escobar, Arturo. 2004. Anthropologias en el mundo. *Jangwa Pana* 3: 110-131
- Restrepo, Eduardo and Escobar, Arturo. 2006. "Responses to "Other Anthropologies and Anthropology Otherwise": Steps to a World Anthropologies Framework". *Critique of Anthropology* 26 (4): 478-483.
- Ribeiro, Gustavo Lins and Arturo Escobar. 2006. *World Anthropologies: Disciplinary Transformations within Systems of Power*. Oxford; New York: Berg.
- Ribeiro, Gustavo Lins. 2004. *World anthropologies: cosmopolitics, power and theory in anthropology*. Presentation in the international meeting "¿A dónde va la antropología?"
- Ribeiro, Gustavo Lins (2006): World anthropologies - Cosmopolitics for a New Global Scenario in Anthropology. *Critique of Anthropology*, 26 (4): 363-386
- Rosaldo, Renato. 1989. *Culture & Truth: The Remaking of Social Analysis*. Boston: Beacon Press.

- Rothstein, Fran. 2009. "Global Anthropological Scholarship: Reading Other People's Anthropologies." *Anthropology News* 50 (6): 21-21.
- Rüsén, Jörn and Henner Laass. 2009. *Humanism in Intercultural Perspective: Experiences and Expectations*. Vol. 1 transcript Verlag.
- Said, Edward. 1998. "Representing the Colonised. Anthropologies Interlocation." *Critical Inquiry* 15 (2): 225.
- Saillant, Francine, Mondher Kilani, and Florence Graezer Bideau. 2011. "The Lausanne Manifesto for a Non-Hegemonic Anthropology." *Liber*: 11-36. doi:Montréal.
- Sanjek, Roger. 2014. "Mutuality and Anthropology." *Mutuality: Anthropology's Changing Terms of Engagement*: 285.
- Sanjinés C., Javier. 2013. *Embers of the Past : Essays in Times of Decolonization*, edited by Walter Mignolo , writer of foreword. Durham: Duke University Press.
- Scholte, Bob. 1980. "Anthropological Traditions: Their definition." *Anthropology: Ancestors and Heirs* 5: 53.
- Scott, David. 1989. "Locating the Anthropological Subject: Postcolonial Anthropologists in Other Places." *Inscriptions* 5: 75-85.
- Shokeid, Moshe. 1997. "Negotiating Multiple Viewpoints: The Cook, the Native, the Publisher, and the Ethnographic Text." *Current Anthropology* 38 (4): 631-645.
- Shore, Chris and Trnka, Susanna. 2013. *Up Close and Personal: On Peripheral Perspectives and the Production of Anthropological Knowledge*. Methodology and History in Anthropology Vol. 25
- Simpson, Audra. 2011. "On Ethnographic Refusal: Indigeneity, 'voice' and Colonial Citizenship." *Junctures: The Journal for Thematic Dialogue* (9).
- Skinner, Jonathan. 2010. "The Space of Anthropology." *Social Anthropology* 18 (3): 341-345.
- Smith, Claire and H. Martin Wobst. 2004. *Indigenous Archaeologies: Decolonising Theory and Practice*. Oxon: Routledge.
- Sorbo, Gunnar. 1982. "Anthropology at Home and Abroad: A Discussion of Epistemological and Ethical Issues." In *Indigenous Anthropology in Non-Western Countries*, edited by Hussein Fahim, 152-163. Durham, N.C.: Carolina Academic Press.
- Spivak, Gayatri Chakravorty. 1995. "Can the Subaltern Speak?" In *The Post-Colonial Studies Reader*, 24-28.

- Stocking, George W. 1991. *Colonial Situations: Essays on the Contextualization of Ethnographic Knowledge*. Madison: Univ of Wisconsin Press.
- . 1995. "Delimiting Anthropology: Historical Reflections on the Boundaries of a Boundless Discipline." *Social Research*: 933-966.
- Stocking, George W. 1982. "Afterword: A View from the Center." *Ethnos, the Shaping of National Anthropologies*: 172-186.
- Stolcke, Verena. 2012. "De Padres, Filiaciones y Malas Memorias. ¿Qué Historia De Qué Antropología?" *Revista Pós Ciências Sociais* 5 (9/10).
- Strathern, Marilyn. 2000. *Audit Cultures: Anthropological Studies in Accountability, Ethics, and the Academy*. Oxon: Routledge.
- . 1995. "The Nice Thing about Culture is that Everyone has it." *Shifting Contexts: Transformations in Anthropological Knowledge*: 153.
- Thorkelson, Eli. 2010. "Experience, Reflexive Socialization and Disciplinary Order in Anthropology." *Michigan Discussions in Anthropology* 2010 18 (1).
- Tlostanova, Madina V. and Walter Mignolo. 2012. *Learning to Unlearn: Decolonial Reflections from Eurasia and the Americas*. Columbus: Ohio State University Press.
- Todorova-Pirgova, Iveta. 2000. "Native Anthropologist: 'on the Bridge Or at the Border'." *Anthropological Journal on European Cultures* 8: 171-190.
- Van Bremen, Jan, Eyal Ben-Ari, Syed Farid Alatas, Shinji Yamashita, Joseph Bosco, and JS Eades. 2008. "A World of Anthropologies: Paradigms and Challenges for the Coming Century." *Asian Journal of Social Science* 36: 121-127.
- WAN Collective. 2006. "Establishing Dialogue Among International Anthropological Communities." *Journal of the World Anthropology Network* 1 (2): 9-11. [http:// www.ram-wan.org/e-journal](http://www.ram-wan.org/e-journal)
- Watkins, Joe. 2005. "Through Wary Eyes: Indigenous Perspectives on Archaeology." *Annu.Rev.Anthropol.* 34: 429-449.
- Watson, Graham. 1984. "The Social Construction of Boundaries between Social and Cultural Anthropology in Britain and North America." *Journal of Anthropological Research*: 351-366.
- Weil, Jim. 2014. "Historical, Institutional, and Personal Dimensions of World Anthropology." *American Anthropologist* 116 (3): 645-657.

Wolf, Eric R. 1980. "The Cultural Predicament of the Anthropologist." *Anthropology: Ancestors and Heirs* 5: 455.

———. 2010. *Europe and the People without History*. Oakland: Univ of California Press.

Wolfe, Patrick. 1999. *Settler Colonialism*. London; New York: Cassel.

## Oceania

Barnard, Alan. 2007. *Anthropology and the Bushman*. London, New York: Berg.

Baskin, Cyndy. 2005. "Centring Aboriginal Worldviews in Social Work Education." *Australian Journal of Indigenous Education*, the 34: 96.

Bauman, Toni. 2001. "Shifting Sands: Towards an Anthropological Praxis." *Oceania*: 202-225.

Beckett, Jeremy. 2010. National Anthropologies and their problems. In: Altman, Jon & Hickson, Melinda. *Culture Crisis: Anthropology and Politics in Aboriginal Australia*. 33-44.

Cowlishaw, Gillian. 2003. "Disappointing Indigenous People: Violence and the Refusal of Help." *Public Culture* 15 (1): 103-125.

———. 1990. "Helping Anthropologists: Cultural Continuity in the Constructions of Aboriginalists." *Canberra Anthropology* 13 (2): 1-28.

Fortune, Reo Franklin. 2013. *Sorcerers of Dobu: The Social Anthropology of the Dobu Islanders of the Western Pacific*. London: Routledge.

Gray, Geoffrey. 1997. "'Mr. Neville did all in [His] Power to Assist Me': AP Elkin, AO Neville and Anthropological Research in Northwest Western Australia, 1927-1928." *Oceania*: 27-46.

Gray, Geoffrey G. 2007. *A Cautious Silence: The Politics of Australian Anthropology*. Camberra: Aboriginal Studies Press.

Gray, Geoffrey and Doug Munro. 2011. "Australian Aboriginal Anthropology at the Crossroads: Finding a Successor to AP Elkin, 1955." *The Australian Journal of Anthropology* 22 (3): 351-369.

———. 2011. "Establishing Anthropology and Maori Language (Studies), Auckland University College: The Appointment of Ralph Piddington, 1949." *Histories of Anthropology Annual* 7 (1): 49-82.

- Hau'ofa, Epeli. 1982. "Anthropology at Home: A South Pacific Islands Experience." *Indigenous Anthropology in Non-Western Countries*: 213-222.
- Hau'ofa, Epeli. 1975. "Anthropology and Pacific Islanders." *Oceania*: 283-289.
- Kelly, John D. and Martha Kaplan. 2001. *Represented Communities: Fiji and World Decolonization*. Chicago, IL: University of Chicago Press.
- Kirsch, Stuart. 2006. *Reverse Anthropology: Indigenous Analysis of Social and Environmental Relations in New Guinea*. Meridian, Crossing Aesthetics. Stanford University Press.
- Lea, Tess. 2012. "Contemporary Anthropologies of Indigenous Australia." *Annual Review of Anthropology* 41: 187-202.
- Martin, Richard. 2013. "The Politics of the Voice: Ethnographic Fetishism and Australian Literary Studies." *Journal of the Association for the Study of Australian Literature* 13 (2).
- McGrath, Pamela Faye. 2012. "A Recent History of the Professionalisation of Australian Applied Anthropology and its Relevance to Native Title Practice." *Australian Aboriginal Studies* 1: 63-76.
- Morauta, Louise, Ann Chowning, Angela M. Gilliam, Fritz Hafer, Diane Kayongo-Male, Hal B. Levine, Robert F. Maher, Khalil Nakleh, and Jacob L. Simet. 1979. "Indigenous Anthropology in Papua New Guinea [and Comments and Reply]." *Current Anthropology* 20 (3): 561-576.
- Morton, John. 1999. "Anthropology at Home in Australia." *The Australian Journal of Anthropology* 10 (3): 243-258.
- Munt, Valerie. 2011. *Australian Anthropology, Ideology and Political Repression: The Cold War Experience of Frederick GG Rose*. Vol. 21. London: Taylor & Francis.
- Nakata, Martin N. 2007. *Disciplining the Savages, Savaging the Disciplines* Aboriginal Studies Press.
- Palmer, Shannyn. 2013. "Making Histories 'Ngapartji-ngapartji Way': Exploring Collaboration, Exchange and Intercultural Histories in a Colonised Settler Nation." *History Compass* 11 (2): 117-132.
- Panoho, Joy. 2007. "Who is Afraid of the Postcolonial?" *Organization, Identity, Locality Iii*: 24.
- Peterson, Nicolas. 1990. "'Studying Man and Man's Nature': The History of the Institutionalisation of Aboriginal Anthropology." *Australian Aboriginal Studies* (2): 3.
- Povinelli, Elizabeth A. 2002. *The Cunning of Recognition: Indigenous Alterities and the Making of Australian Multiculturalism*. Durham, NC: Duke University Press.

- Rumsey, Alan and James F. Weiner. 2004. *Mining and Indigenous Lifeworlds in Australia and Papua New Guinea*. Wantage, Oxon, UK: S. Kingston Pub.
- Toussaint, Sandy. 2006. "A Time and Place Beyond and of the Center: Australian Anthropologies on the Process of Becoming." In *World Anthropologies: Disciplinary Transformations within Systems of Power.*, edited by Arturo Escobar and Gustavo Lins Ribeiro. Oxford: Berg.
- Trépied, Benoît. 2011. "Recherche Et Décolonisation En Nouvelle-Calédonie Contemporaine: Lectures Croisées." *Revue d'Histoire Des Sciences Humaines* (1): 159-187.
- Trigger 1, David. 2011. "Anthropology Pure and Profane: The Politics of Applied Research in Aboriginal Australia." *Taylor & Francis*, .
- Trigger, David S. 2011. "Anthropology Pure and Profane: The Politics of Applied Research in Aboriginal Australia." *Anthropological Forum* 21 (3): 233-255.
- Ward, Sally. 2003. "On Shifting Ground: Changing Formulations of Place in Anthropology." *The Australian Journal of Anthropology* 14 (1): 80-96.
- Wise, Tigger. 1985. *The Self-made Anthropologist: A Life of AP Elkin*. Sydney: Allen & Unwin.

## Asia

- Alatas, Farid. 2006. *Alternative Discourses in Asian Social Science: Responses to Eurocentrism*. New Delhi: SAGE.
- Alatas, Farid,Syed. and Eyal Ben-Ari, eds. 2005. *Asian Anthropology*. London/New York: Routledge.
- Alatas, Syed Hussein. 2004. "The Captive Mind and Creative Development." In *Indigeneity and Universality in Social Science: A South Asian Response*, edited by Partha Nath Mukherji, Sengupta and Chandan., 83: Sage.
- Allibert, Claude. 2002. "L'Interdépendance De l'Archéologie Et De l'Anthropologie Culturelle Dans l'Océan Indien Occidental. L'Exemple De Mayotte." *Etudes Océan Indien* (33-34): 11-31.
- Chiu, Fred YL. 2000. "Suborientalism and the Subimperialist Predicament: Aboriginal Discourse and the Poverty of State-Nation Imagery." *Positions: East Asia Cultures Critique* 8 (1): 101-149.

- Chun, Allen and AB Shamsul. 2001. "Other 'Routes': The Critical Challenge for Asian Academia." *Inter-Asia Cultural Studies* 2: 167-176.
- Harden, Jacalyn. 2011. "Native Like Me: Confessions of an Asiatic Black Anthropologist." *Critique of Anthropology* 31 (2): 139-155.
- Kim, Choong Soon. 2002. *One Anthropologist, Two Worlds: Three Decades of Reflexive Fieldwork in North America and Asia*. Knoxville: Univ. of Tennessee Press.
- Kürti, László. 2008. "East and West: The Scholarly Divide in Anthropology." *Anthropological Notebooks* 14 (3): 25-38.
- Pieris, Ralph. 1991. "The Implantation of Sociology in Asia." *Hector Kobbekaduwa Agrarian Research and Training Institute, Colombo*.
- Ryang, Sonia. 2005. "Dilemma of a Native: On Location, Authenticity, and Reflexivity." *The Asia Pacific Journal of Anthropology* 6 (2): 143-157.
- Salemink, Oscar. 2003. *The Ethnography of Vietnam's Central Highlanders: A Historical Contextualization, 1850-1990*. University of Hawaii Press.
- Shimizu, Akitoshi and Jan van Bremen, eds. 1999. *Anthropology and Colonialism in Asia and Oceania*. Richmond Surrey Press ed. Curzon.
- Singh, Baljit, VB Singh, and Dhurjati Prasad Mukerji. 1967. *Social and Economic Change: Essays in Honour of Prof. DP Mukerji*. Auckland: Allied Publication.
- Yamashita, Shinji, Joseph Bosco, and Jeremy Seymour Eades. 2004. *The Making of Anthropology in East and Southeast Asia*. Vol. 3 Berghahn Books.
- Yamashita, Shinji, Joseph Bosco, and JS Eades. 2004. "Asian Anthropologies: Foreign, Native, and Indigenous." *The Making of Anthropology in East and Southeast Asia*: 1-34.
- . 2004. "Asian Anthropologies: Foreign, Native, and Indigenous." *The Making of Anthropology in East and Southeast Asia*: 1-34.

## South Asia

- Abbi, Behari L. and Satish Saberwal. 1969. "Urgent Research in Social Anthropology." Indian Institute of Advanced Study.
- Assayag, Jackie and Véronique Bénéï. 2003. *At Home in Diaspora: South Asian Scholars and the West*. Orient Blackswan.

- \_\_\_\_\_. 2005. *Remapping Knowledge: The Making of South Asian Studies in India, Europe and America (19th-20th Centuries)*. Palam Vihar, Guragon: Three Essays Collective.
- Atal, Yogesh. 2009. "Indian Sociology: The Journey so Far and the Way Ahead." *Sociology and Social Anthropology in India (ICSSR Survey of Advances in Research)*. New Delhi: Pearson: 1-49.
- Bandyopadhyay, Sumahan. 2009. "Emerging Trends and Contributions of Indian Anthropologists Against the Backdrop of World Anthropology." *Journal of the Indian Anthropological Society* 44 (2): 221-227.
- Barnes, JA. 1982. "Social Science in India: Colonial Import, Indigenous Product, Or Universal Truth?" *Indigenous Anthropology in Non-Western Countries*: 19-33.
- Batchelor, Jane. 2007. "Fieldwork in a Post-Colonial Anthropology. Experience and the Comparative." *Social Anthropology* 13 (2): 151-170.
- Bayly, Susan. 2004. "Imagining 'greater India': French and Indian Visions of Colonialism in the Indic Mode." *Modern Asian Studies* 38 (03): 703-744.
- \_\_\_\_\_. 2004. "Imagining 'greater India': French and Indian Visions of Colonialism in the Indic Mode." *Modern Asian Studies* 38 (03): 703-744.
- Belur, Jyoti. 2014. "Status, Gender and Geography: Power Negotiations in Police Research." *Qualitative Research* 14 (2): 184-200.
- Berreman, Gerald D. 1969. "Urgent Anthropology in India." *Urgent Research in Social Anthropology*. Simla: Indian Institute of Advanced Study.
- Beteille, Andre. 2003. "Newness in Sociological Enquiry." *The Practice of Sociology*: 403.
- Béteille, André. 2007. "Universities at the Crossroads." *Current Science-Bangalore-* 92 (4): 441.
- Béteille, André and Triloki Nath Madan. 1975. *Encounter and Experience: Personal Accounts of Fieldwork*. Honolulu: University of Hawaii Press.
- Bhattacharya, Krishna Chandra. 1954. "Swaraj in Ideas." *Visvabharati Quarterly* 20: 103-114.
- Bhattacharyya, Swapan Kumar. 1990. *Indian Sociology: The Role of Benoy Kumar Sarkar*. Burdwan: University of Burdwan.
- Boardman, Philip and Patrick Geddes. 1944. *Patrick Geddes, Maker of the Future*. Chapel Hill, NC: University of North Carolina Press.
- Bose, N. K., De, Abhīkakumāra,. 2007. *Paribrājakera dāyeri*. Kalakātā: Punaśca.

- Bose, Nirmal Kumar. 1972. *Anthropology and some Indian Problems*. Institute of Social Research and Applied Anthropology;[distributors: Alpha Pub. Concern.
- . 1968. *Calcutta, 1964: A Social Survey* Mumbai: Lalvani Publishing House.
- . 1999. *My Days with Gandhi*. Telangana: Orient Blackswan.
- Bose, Nirmal Kumar and André Béteille. 1975. *The Structure of Hindu Society*. New Delhi: Orient Longman.
- Bottomore, TB. 1962. "Sociology in India." *British Journal of Sociology*: 98-106.
- Chatterjee, Partha. 2002. "Institutional Context of Social Science Research in South Asia." *Economic and Political Weekly*: 3604-3612.
- . 2002. "Institutional Context of Social Science Research in South Asia." *Economic and Political Weekly*: 3604-3612.
- Chattopadhyay, Kshitis Prasad. 1994. *Essays in Social anthropology/KP Chattopadhyay; with an Introduction by André Beteille*. Kolkata: KP Bagchi & Co.
- Chaudhuri, Maitrayee. 2003. *The Practice of Sociology*. Telangana: Orient Blackswan.
- Cohn, Bernard S. and Ranajit Guha. 1987. *An Anthropologist among the Historians and Other Essays*. New Delhi: Oxford University Press Delhi.
- Das, Veena. 2003. *The Oxford India Companion to Sociology and Social anthropology/edited by Veena Das*. Oxford: Oxford University Press.
- . 1993. "Sociological Research in India: The State of Crisis." *Economic and Political Weekly*: 1159-1161.
- Desai, Akshayakumar Ramanlal. 1995. *Contradictions in Indian Society: Essays in Honor of AR Desai*. Jaipur: Rawat Publications.
- Desai, Ishwarlal P. 1981. "Craft of Sociology in India: An Autobiographical Perspective." *Economic and Political Weekly*: 197-204.
- Deshpande, Satish. 1994. "Crisis in Sociology: A Tired Discipline?" *Economic and Political Weekly*: 575-576.
- . 2001. "Disciplinary Predicaments: Sociology and Anthropology in Postcolonial India." *Inter-Asia Cultural Studies* 2 (2): 247-260.
- . 2000. "MN Srinivas on Sociology and Social Change in India: Extracts from an Interview." *Contributions to Indian Sociology* 34 (1): 105-117.

- \_\_\_\_\_. 2002. "Social Science Research Capacity in South Asia: Some Questions for Discussion." *Economic and Political Weekly*: 3628-3630.
- Dhanagare, Dattatraya Narayan. 2007. "Practising Sociology through History: The Indian Experience-II." *Economic and Political Weekly*: 3499-3508.
- Dube, Leela. 1975. "Woman's Worlds-Three Encounters." *Encounter and Experience: Personal Accounts of Fieldwork, Delhi*: Vikas Publishing House: 156-177.
- Dube, Léela and Sudhish Pachori. 1997. "Seemanton Ke Anveshak: Shyamacharan Dube."
- Dube, Shyama Charan and Yogesh Atal. 1993. *Understanding Indian Society: Festschrift in Honour of Professor SC Dube*. New Delhi: Har-Anand Publications.
- Dutt Gupta, Bela. 2007. *Sociology in India: An Enquiry into Sociological Thinking and Empirical Social Research in the Nineteenth Century, with Special Reference to Bengal*. Progressive Publishers.
- Elwin, Verrier. 1936. "Leaves from the Jungle: A Diary of Life in a Gond Village."
- \_\_\_\_\_. 1964. *The Tribal World of Verrier Elwin: An Autobiography*. New York/Mumbai: Oxford University Press.
- Ferreira, John Vincent and Shashi Shekhar Jha. 1976. *The Outlook Tower: Essays on Urbanisation in Memory of Patrick Geddes*. Mumbai/ Delhi: Popular Prakashan.
- Field, Les and Richard G. Fox. 2007. *Anthropology Put to Work*. London: Berg.
- Forbes, Geraldine Hancock. 1975. *Positivism in Bengal: A Case Study in the Transmission and Assimilation of an Ideology*. Minerva Associates (Publications).
- Ghurye, Govind Sadashiv. 1973. *I and Other Explorations*. Mumbai/ Delhi: Popular Prakashan.
- Ghurye, Govind Sadashiv and Abdur R. Momin. 1996. *The Legacy of GS Ghurye: A Centennial Festschrift*. Mumbai/ Delhi: Popular Prakashan.
- Giri, Ananta. 1993. "Creating a Community of Discourse in Sociology in India." *Economic and Political Weekly*: 1538-1539.
- Giri, Ananta Kumar. 2006. "Creative Social Research: Rethinking Theories and Methods and the Calling of an Ontological Epistemology of Participation." *Dialectical Anthropology* 30 (3-4): 227-271.
- Harshe, Rajen and Sujata Patel. 2003. "Identity Politics and Crisis of Social Sciences." *Economic and Political Weekly*: 525-527.

- Harvey, Lee and Morag MacDonald. 1997. *Doing Sociology* St. Martin's Press.
- Hay, Stephen N. and William Theodore De Bary. 1988. *Sources of Indian Tradition*. Vol. 2 New Delhi: Motilal Banarsi Dass Publishers.
- Hood, John W. 1997. *Niharranjan Ray*. New Delhi: Sahitya Akademi.
- Jenkins, Laura Dudley. 2003. "Another "People of India" Project: Colonial and National Anthropology." *The Journal of Asian Studies* 62 (04): 1143-1170.
- Jha, Hetukar. 2005. "Indian Sociology in Crisis: The Need for Regional Orientation." *Sociological Bulletin*: 396-411.
- Jodhka, Surinder S. 1998. "From "book View" to "field View": Social Anthropological Constructions of the Indian Village." *Oxford Development Studies* 26 (3): 311-331.
- . 2002. "Nation and Village: Images of Rural India in Gandhi, Nehru and Ambedkar." *Economic and Political Weekly*: 3343-3353.
- John, Mary E. 2003. "The Encounter of Sociology and Women's Studies: Questions from the Borders." *The Practice of Sociology*: 258.
- Kapadia, KM. 1955. "Prof. Ghurye Felicitation Volume."
- Kleinman, Arthur, Veena Das, and Margaret M. Lock. 1997. *Social Suffering*. Oakland: Univ of California Press.
- Kumar, Dharma and Dilip Mookherjee. 1995. *D. School: Reflections on the Delhi School of Economics*. Oxford: Oxford University Press.
- Kumar, Vivek. 2005. "Situating Dalits in Indian Sociology." *Sociological Bulletin*: 514-532.
- Lynn Jr, Lawrence E. 1978. "The Question of Relevance." *Knowledge and Policy: The Uncertain Connection*: 12-22.
- Madan, T. N. 2011. *Sociological Traditions : Methods and Perspectives in the Sociology of India*. New Delhi: SAGE India.
- Madan, TN. 1988. "For a Sociology of India." *Contributions to Indian Sociology, New Series*. Vol 15: 405-418.
- . 1996. "Shyama Charan Dube (1922-96): A Memoir." *Contributions to Indian Sociology* 30 (2): 299-305.
- Madan, Triloki Nath and Triloki N. Madan. 1995. *Pathways: Approaches to the Study of Society in India* Oxford University Press Delhi, India.

- Madan, Triloki Nath and Gopāla Šarana. 1962. *Indian Anthropology: Essays in Memory of DN Majumdar*. Oxford: Asian Pub. House.
- . 1962. *Indian Anthropology: Essays in Memory of DN Majumdar*. Oxford: Asian Pub. House.
- . 1962. *Indian Anthropology: Essays in Memory of DN Majumdar*. Oxford: Asian Pub. House.
- Marriott, McKim. 1990. *India through Hindu Categories*. New Delhi: SAGE India.
- Mathur, Saloni. 2000. "History and Anthropology in South Asia: Rethinking the Archive." *Annual Review of Anthropology*: 89-106.
- Middleton, C. Townsend. 2011. "Across the Interface of State Ethnography: Rethinking Ethnology and its Subjects in Multicultural India." *American Ethnologist* 38 (2): 249-266.
- Mondal, Sekh Rahim. 2007. "Globalization and Anthropology." *Indian Anthropologist*: 93-98.
- Mukerjee, Ramakrishna. 1973. "Indian Sociology: Historical Development and Present Problems." *Sociological Bulletin*.
- Mukerji, DP. 1958. "Diversities."
- . 1994. "Mukerji 1894—1961: A Centenary Tribute." *Sociological Bulletin* 43 (2): 133-142.
- Mukherjee, Ramkrishna. 1979. *Sociology of Indian Sociology*. Bombay: Allied Bombay.
- Mukherjee, Ramkrishna, Xavier Albó, JV Ferreira, Renate Von Gizycki, Gutorm Gjessing, Kathleen Gough, Delmos J. Jones, David G. Mandelbaum, Xto. G. Okojie, and K. Paddayya. 1976. "The Value-Base of Social Anthropology: The Context of India in Particular [and Comments and Reply]." *Current Anthropology*: 71-95.
- Mukherji, Partha N. 2005. "Sociology in South Asia: Indigenisation as Universalising Social Science." *Sociological Bulletin*: 311-324.
- Mukherji, Partha Nath. 2005. "For a National Social Science Policy." *Sociological Bulletin*: 155-170.
- Munshi, Indra. 2000. "Patrick Geddes: Sociologist, Environmentalist and Town Planner." *Economic and Political Weekly*: 485-491.
- Murthy, GB Venkatesha. 1993. "Crisis in Sociological Research." *Economic and Political Weekly*: 2484-2484.

- Nandy, Ashis. 1980. *Alternative Sciences: Creativity and Authenticity in Two Indian Scientists*. Vol. 4 Allied New Delhi.
- . 1987. "The Intimate Enemy: Loss and Recovery of Self Under Colonialism (Delhi, 1983)." *Nandy71The Intimate Enemy: Loss and Recovery of Self Under Colonialism1983*: 71.
- . 1988. "Science, Hegemony and Violence: A Requiem for Modernity."
- Nicholas, Ralph W. 1969. "Suggestions for Future Anthropological Research in South Asia." *Urgent Research in Social Anthropology*: 112-117.
- Oommen, Tharrileth K. and Partha Nath Mukherji. 1986. *Indian Sociology: Reflections and Introspections* Popular Prakashan Bombay.
- Pandey, Gyanendra. 1995. "Voices from the Edge: The Struggle to Write Subaltern Histories." *Ethnos* 60 (3-4): 223-242.
- Panini, Mysore Narasimhan. 1991. *From the Female Eye: Accounts of Women Fieldworkers Studying their Own Communities*. New Delhi: Hindustan Publishing Corporation.
- Patel, Sujata. 2006. "Beyond Binaries A Case for Self-Reflexive Sociologies." *Current Sociology* 54 (3): 381-395.
- . 2004. "Higher Education at the Crossroads." *Economic and Political Weekly*: 2151-2154.
- . 2002. "The Profession and its Association Five Decades of the Indian Sociological Society." *International Sociology* 17 (2): 269-284.
- . 2011. "Sociology in India Trajectories and Challenges." *Contributions to Indian Sociology* 45 (3): 427-435.
- Pels, Peter. 1999. "The Rise and Fall of the Indian Aborigines." *Colonial Subjects.Essays in the Practical History of Anthropology*: 82-116.
- Pillai, S. Devadas. 1976. "Aspects of Changing India: Studies in Honour of Professor GS Ghurye." .
- Pillai, S. Devadas. 1997. *Indian Sociology through Ghurye, a Dictionary*. Mumbai/New Delhi: Popular Prakashan.
- Pinney, Christopher. 1997. *Camera Indica: The Social Life of Indian Photographs*. Chicago: University of Chicago Press.

- Prakash, Gyan. 1995. *After Colonialism: Imperial Histories and Postcolonial Displacements*. Cambridge: Cambridge Univ Press.
- . 1999. *Another Reason: Science and the Imagination of Modern India*. Princeton: Princeton University Press.
- Pramanick, Swapan Kumar. 1994. *Sociology of GS Ghurye* Jaipur: Rawat Publications.
- Ramanujan, AK. 1989. "Contributions to Indian Sociology." *Contributions to Indian Sociology* 23: 41.
- Ratnam, Bala. 1963. "Anthropology on the March." *Recent Studies of Indian Beliefs, Attitudes and*.
- . 1963. "Anthropology on the March." *Recent Studies of Indian Beliefs, Attitudes and*.
- Rege, Sharmila. 2000. "Histories from the Borderlands." MALYIKA SINGH.
- . 1997. "Institutional Alliance between Sociology and Gender Studies: Story of the Crocodile and Monkey." *Economic and Political Weekly*: 2023-2027.
- Risley, Herbert H. 1910. "94. India and Anthropology: Extract from a Speech Delivered at Winchester College." *Man* 10: 163-164.
- Rose, Gillian. 1997. "Situating Knowledges: Positionality, Reflexivities and Other Tactics." *Progress in Human Geography* 21 (3): 305-320.
- Rouček, Joseph Slabey. 1969. *Contemporary Sociology*. Westport: Greenwood Press,
- Roy, Rai Bahadur Sarat Chandra. 1938. "172. An Indian Outlook on Anthropology." *Man*: 146-150.
- Roy, Sarat Chandra. 1922. "Anthropological Research in India in." *Man in India* 2: 11-55.
- Saberwal, Satish. 1982. "Uncertain Transplants: Anthropology and Sociology in India." *Ethnos* 47 (1-2): 36-49.
- . 1995. *Wages of Segmentation: Comparative Historical Studies on Europe and India*. Hyderabad: Orient Blackswan.
- Saberwal, Satish,. 1975. *Towards a Cultural Policy*. Delhi: Vikas Pub. House.
- Saksena, RN. 1964. *Sociology and Social Policy in India*. Hyderabad: Orient Longmans.
- Sarkar, Benoy Kumar. 1988. "Chinese Religion through Hindu Eyes: A Study in the Tendencies of Asiatic Mentality."

- Sarkar, Benoy Kumar and Brajendranath Seal. 1914. *The Positive Background of Hindu Sociology: Non-Political*. Vol. 1 AMS Press.
- Seal, Brajendranath. 1915. *The Positive Sciences of the Ancient Hindus*. Hyderabad: Longmans, Green and Company.
- Shah, AM. 2000. "Sociology in a Regional Context." MALYIKA SINGH.
- Shah, AM, BS Baviskar, and EA Ramaswamy. 1996. "Social Structure and Change, Vol. 1, Theory and Method: Evaluation of the Work of MN Srinivas."
- Shah, Ghanshyam and Akshayakumar Ramanlal Desai. 1990. *Capitalist Development: Critical Essays* South Asia Books.
- Simpson, Edward. 2006. "Apprenticeship in Western India." *Journal of the Royal Anthropological Institute* 12 (1): 151-171.
- Singh, Baljit. 1957. *The Frontiers of Social Science in Honour of Radhakamal Mukerjee*. London: Macmillan Publishers.
- Singh, Yogendra. 2004. *Ideology and Theory in Indian Sociology*. Jaipur: Rawat Pubns.
- Sinha, Surajit. 1986. *Nirmal Kumar Bose, Scholar Wanderer* New Delhi: National Book Trust, India.
- Sinha, Vineeta. 2005. "'Indigenizing' Anthropology in India." *Asian Anthropology*: 139.
- \_\_\_\_\_. 2003. "Decentring Social Sciences in Practice through Individual Acts and Choices." *Current Sociology* 51 (1): 7-26.
- Sivaramakrishnan, Kalyanakrishnan. 1995. "Situating the Subaltern: History and Anthropology in the Subaltern Studies Project." *Journal of Historical Sociology* 8 (4): 395-429.
- Spencer, Jonathan. 2007. *Anthropology, Politics, and the State: Democracy and Violence in South Asia (New Departures in Anthropology)*. Vol. 3 Granite Hill Publishers.
- Srinivas, MN. 1973. "Itineraries of an Indian Social Anthropologist." *International Social Science Journal* 25 (1-2): 129-148.
- \_\_\_\_\_. 1997. "Practicing Social Anthropology in India." *Annual Review of Anthropology* 26 (1): 1-24.
- Srinivas, MN and MN Panini. 1973. "The Development of Sociology and Social Anthropology in India." *Sociological Bulletin*: 179-215.

- Srinivas, Mysore Narasimhachar. 1995. *Social Change in Modern India*. Hyderabad: Orient Blackswan.
- Srinivas, Mysore Narasimhachar, EA Ramaswamy, and AM Shah. 1973. *The Fieldworker and the Field*. Singapore: Asian Mass Communication Research and Information Centre.
- Srivastava, Vinay Kumar. 2010. "Some Thoughts on Anthropology in India." *Anthropology in India*: 43-60.
- . 2005. "The State of Indian Anthropology in." *Humankind* 1: 31.
- Srivastava, Vinay Kumar and Sukant K. Chaudhury. 2009. "Anthropological Studies of Indian Tribes." *Sociology and Social Anthropology in India*: 50.
- Sundar, Nandini. 2007. "The Dilemmas of" Working" Anthropology in Twenty-First-Century India." *Anthropology Put to Work*: 181.
- . 1999. "The Indian Census, Identity and Inequality." *Institutions and Inequalities: Essays in Honour of Andre Beteille*.
- . 1997. *Subalterns and Sovereigns: An Anthropological History of Bastar, 1854-1996*. Delhi: Oxford University Press.
- Sundar, Nandini and Amita Baviskar. 2008. "For a Sociology of India: Satish Saberwal in Conversation with Nandini Sundar and Amita Baviskar." *Contributions to Indian Sociology* 42 (3): 443-468.
- Sundar, Nandini, Satish Deshpande, and Amita Baviskar. 2010. *Popular Culture, Gender and Sexuality: Essays in Honour of Patricia Uberoi* New Delhi: SAGE.
- Sundar, Nandini, Satish Deshpande, and Patricia Uberoi. 2000. "Indian Anthropology and Sociology: Towards a History." *Economic and Political Weekly*: 1998-2002.
- Surajit, Sinha. 1969. "Urgent Problems for Research in Social and Cultural Anthropology in India: Perspective and Suggestions." *Ed. Abbi L. Behari and Saberwal Satish*: 162-169.
- Thapan, Meenakshi. 1998. *Anthropological Journeys: Reflections on Fieldwork* Hyderabad: Orient Blackswan.
- Thorner, Alice, Sujata Patel, Jasodhara Bagchi, and Krishna Raj. 2002. *Thinking Social Science in India: Essays in Honour of Alice Thorner*. New Delhi: Sage Publications Pvt. Ltd.
- Tyrwhitt, Jaqueline and Sir Patrick Geddes. 1947. *Patrick Geddes in India* Lund Humphries.
- Uberoi, JP Singh. 2002. *The European Modernity: Science, Truth, and Method*. Oxford: Oxford University Press.,

- . 1978. *Science and Culture* New Delhi: Oxford University Press.
- . 1968. "Science and Swaraj." *Contributions to Indian Sociology* 2 (1): 119-123.
- Uberoi, Patricia. 2000. "Déjà Vu."
- . 1994. *Family, Kinship and Marriage in India*. New Delhi: Oxford University Press.
- Uberoi, Patricia, Nandini Sundar, and Satish Deshpande. 2010. "Anthropology in the East: Founders of Indian Sociology and Anthropology."
- Unnithan, Thottamon Kantan Kesavan Narayanan. 1967. *Sociology for India*. New Delhi: Prentice Hall of India.
- Unnithan, Thottamon Kantan Kesavan Narayanan, Dhūrjaṭiprasāda Mukhopādhyāya, Indra Deva, and Yogendra Singh. 1965. *Towards a Sociology of Culture in India: Essays in Honor of DP Mukerji* Prentice-Hall of India.
- . 1965. *Towards a Sociology of Culture in India: Essays in Honor of DP Mukerji* New Delhi: Prentice Hall of India.
- Valien, Preston. 1954. "The Status of Sociology in Independent India." *Social Forces*: 222-225.
- Vasavi, AR. 2011. "Pluralising the Sociology of India." *Contributions to Indian Sociology* 45 (3): 399-426.
- Vidyarthi, LP. 1975. "The Rise of Social Anthropology in India (1774-1972): A Historical Appraisal." *Toward a Science of Man: Essays in the History of Anthropology*: 159.
- Visvanathan, Shiv. 1997. *A Carnival for Science: Essays on Science, Technology, and Development*. New Delhi: Oxford University Press.
- . 2001. "On Ancestors and Epigones." MALYIKA SINGH.
- Visvionthon, Shiv. 2006. "Official Hegemony and Contesting Pluralisms." .
- Zaman, Shahaduz. 2008. "Native among the Natives: Physician Anthropologist Doing Hospital Ethnography at Home." *Journal of Contemporary Ethnography* 37 (2): 135.
- Ziffren, Abbie. 1972. *Biography of Patrick Geddes*.

## East Asia

- Asquith, Pamela J. 2001. "The Perception of Japanese Scholarship within International Academic Discourse." In *Japan in the Global Age : Cultural, Historical and Political Issues on Asia, Environment, Households and International Communication*, edited by Masao Nakamura, 201. Vancouver: Centre for Japanese Research, University of British Columbia.
- Ben-Ari, Eyal and Jan van Bremen. 2004. "Asian Anthropologies and Anthropologies in Asia." In *Asian Anthropology*, 1: Routledge.
- Braybrooke, George. 1980. *Ethnology in China* JSTOR.
- Chartkoff, Joseph L. 2013. "Iwao Ishino (1921–2012)." *American Anthropologist* 115 (3): 534-537.
- Chuai Zhenyu zhu bian. / 揣振宇主编. and Zhenyu Chuai, eds. 2008. *Zhongguo Min Zu Xue 30 Nian, 1978-2008 = Thirty Years of Studies on Ethnology in China / 中国民族学30年*. Beijing: Zhongguo she hui ke xue chu ban she; 北京 : 中国社会科学出版社, 2008.
- Chun, Allen. 2001. "The Politics and Poetics of Anthropological Area Studies in Postwar Taiwan." *Inter-Asia Cultural Studies* 2 (2): 221-245.
- Eades, Jeremy Seymour. 2000. ""Why Don't they Write in English?". Academic Modes of Production and Academic Discourses in Japan and the West." *Journal of Asia Pacific Studies* 6 (6): 58-77.
- Fei, Hsiao-t'ung., Redfield, Margaret Park,, Chou, Jung-tê,,. 1953. *China's Gentry; Essays in Rural-Urban Relations*. Chicago: University of Chicago Press.
- Gill, Tom. 1996. "Kon Wajiro, Modernologist." *Japan Quarterly* 43 (2): 198-207.
- Hendry, Joy. 1996. "The Chrysanthemum Continues to Flower: Ruth Benedict and some Perils of Popular Anthropology." In *Popularizing Anthropology*, edited by Jeremy MacClancy and Chris McDonaugh, 106-121.
- Hendry, Joy and Heung Wah Wong. 2006. *Dismantling the East-West Dichotomy: Essays in Honour of Jan Van Bremen*. Vol. 1 Routledge.
- Hendry, Joy,. 1996. "The Chrysanthemum Continues to Flower : Ruth Benedict and some Perils of Popular Anthropology." *Popularizing Anthropology*: 106-121.
- Kelly, William W. 1991. "Directions in the Anthropology of Contemporary Japan." *Annual Review of Anthropology*: 395-431.

- Kipnis, Andrew. 2007. "Neoliberalism Reified: Suzhi Discourse and Tropes of Neoliberalism in the People's Republic of China." *Journal of the Royal Anthropological Institute* 13 (2): 383-400.
- Kipnis, Andrew B. 2008. *China and Postsocialist Anthropology : Theorizing Power and Society After Communism*. Norwalk, CT: Eastbridge.
- Knauft, Bruce M. 1990. "Melanesian Warfare: A Theoretical History." *Oceania* 60 (4): 250-311.
- Koizumi, Junji. 2005. "Pluralizing Anthropology." *Anthropology News* 46 (7): 9-9.
- Kuwayama, Takami. 2004. "Native Anthropology: The Japanese Challenge to Western Academic Hegemony."
- . 2014. "On Kunio Yanagita's 1934 "World Folkloristics" Project: A Precursor to World Anthropology." *American Anthropologist* 116 (3): 658-662.
- Kuwayama, Takami. 2004. *Native Anthropology : The Japanese Challenge to Western Academic Hegemony*. Melbourne: Trans Pacific Press.
- Lederman, Rena. 1998. "Globalization and the Future of Culture Areas: Melanesianist Anthropology in Transition." *Annual Review of Anthropology* 27: 427-449.
- Long, Margherita. 2002. "Tanizaki and the Enjoyment of Japanese Culturalism." *Positions: East Asia Cultures Critique* 10 (2): 431-469.
- Mathews, Gordon. 2008. "Why Japanese Anthropology is Ignored Beyond Japan." *Japanese Review of Cultural Anthropology* 9: 53-69.
- McConnel, David L. 2011. "Culture and Power in the Anthropology of Japan." *Reviews in Anthropology* 40 (4): 265-291.
- Megoran, Nick, Colette Harris, Sevara Sharapova, Marianne Kamp, Janet Townsend, Nina Bagdasarova, and Madina Tlostanova. 2012. "Author-critic Forum: Decolonial Theory and Gender Research in Central Asia: Gender Epistemologies and Eurasian Borderlands." *Central Asian Survey* 31 (3): 355-367.
- Nagashima, Nobuhiro., Wenner-Gren Foundation for Anthropological Research. 1987. *An Anthropological Profile of Japan*. Chicago, Ill.: University of Chicago Press.
- Nakane, Chie. 1974. "Cultural Anthropology in Japan." *Annual Review of Anthropology* 3: 57-72.
- . 1980. "Japan: An Asian reflex." *Anthropology: Ancestors and Heirs* 5: 283.

- Nakao, Katsumi. 2005. "The Imperial Past of Anthropology in Japan." *A Companion to the Anthropology of Japan*: 17-35.
- . 2007. "Shared Abodes, Disparate Visions: Japanese Anthropology during the Allied Occupation." *Social Science Japan Journal* 10 (2): 175-196.
- Nakao, Katsumi. 2008. "The Imperial Past of Anthropology in Japan." In *A Companion to the Anthropology of Japan*, edited by Jennifer Robertson, 17-35: Blackwell.
- Ohnuki-Tierney, Emiko. 1984. "" Native" Anthropologists." *American Ethnologist*: 584-586.
- . 1990. *Culture through Time: Anthropological Approaches* Stanford University Press.
- Oppenheim, Robert. 2008. "On the Locations of Korean War and Cold War Anthropology." *Histories of Anthropology Annual* 4 (1): 220-259.
- Peek, Philip M. 1990. "Japanese Anthropological Research on Africa." *African Studies Review* 33 (01): 93-131.
- Robertson, Jennifer. 2005. "Introduction: Putting and Keeping Japan in Anthropology." *A Companion to the Anthropology of Japan*: 1-16.
- . 2013. *Politics and Pitfalls of Japan Ethnography: Reflexivity, Responsibility, and Anthropological Ethics*. London/New York: Routledge.
- Ryang, Sonia. 2004. *Japan and National Anthropology: A Critique* Routledge.
- . 2008. *Writing Selves in Diaspora: Ethnography of Autobiographies of Korean Women in Japan and the United States*. Vol. 1. Lanham: Rowman & Littlefield.
- Sang-Bok, Han and Laura Nader. 2001. "Toward the Development of Anthropology Relevant to the Study of Korean People, Society and Culture." *The Nature of Man and Culture: Alternative Paradigms in Anthropology*: 144.
- Shamsul, AB. 2004. *Anthropology, Identity, and Nation Formation in Malaysia*. The Making of Anthropology in East and Southeast Asia., edited by Izumi Shimada, Joseph Bosco and Jeremy Seymour Eades. New York; Oxford: Berghahn Books ed..
- Shimizu, Akitoshi, Bremen, Jan van,,Kokuritsu Minzokugaku Hakubutsukan,. 2003. "Wartime Japanese Anthropology in Asia and the Pacific." National Museum of Ethnology,
- Silverberg, Miriam. 1992. "Constructing the Japanese Ethnography of Modernity." *The Journal of Asian Studies* 51 (01): 30-54.
- Smart, Alan and Li Zhang. 2006. "From the Mountains and the Fields the Urban Transition in the Anthropology of China." *China Information* 20 (3): 481-518.

- Smart, Josephine. 2006. "In Search of Anthropology in China: A Discipline Caught in a Web of Nation Building, Socialist Capitalism, and Globalization." In *World Anthropologies : Disciplinary Transformations in Systems of Power*, edited by Arturo Escobar and Gustavo Lins Ribeiro.
- Sofue, Takao. 1960. "Japanese Studies by American Anthropologists: Review and Evaluation." *American Anthropologist* 62 (2): 306-317.
- Steinmüller, Hans. 2011. "The Reflective Peephole Method: Ruralism and Awkwardness in the Ethnography of Rural China." *The Australian Journal of Anthropology* 22 (2): 220-235.
- Sugishita, Kaori. 2008. "Japanese Anthropology and Desire for the West." *Other People's Anthropologies: Ethnographic Practice on the Margins*: 142.
- Takeda, Hiroko. 2008. "The Politics of Political Knowledge: Exploring the Boundaries of Academic Inquiry into Japanese Politics in the Early Postwar Period." *Social Science Japan Journal* 11 (1): 49-68.
- van Bremen, Jan and Akitoshi Shimizu. 2001. "Anthropology and Colonialism in Asia and Oceania." *Social Science Japan Journal* 4 (2).
- Wilcox, Emily. 2009. "Re-Writing Culture in Chinese: Report from the 2009 IUAES Meeting in Kunming." *Anthropology News* 50 (8): 19-19.
- Wong, Siu-lun. 2013. *Sociology and Socialism in Contemporary China*. London; New York: Routledge.
- Xiaotong, Fei. 1992. "The Study of Man in China—Personal Experience." *Home Bound; Studies in East Asian Society*: 9.
- . 1980. "Toward a People's Anthropology." *Human Organization* 39 (2): 115-120.
- Yamashita, Shinji. 2006. "Reshaping Anthropology: A View from Japan." In *World Anthropologies: Disciplinary Transformations within Systems of Power*., edited by Arturo Escobar and Gustavo Lins Ribeiro. Oxford: Berg Publishers.
- Yang Shengmin, Hu Hongbao zhu bian. / 杨圣敏,胡鸿保主编., ed. 2012. *Ethnology in China: 1949-2010 / 中国民族学六十年* =. Beijing: 北京 : 中央民族大学出版社.

## Europe

- Abélès, Marc. 2008. *Anthropologie De La Globalisation*. Paris: Payot.

- \_\_\_\_\_. 1999. "How the Anthropology of France has Changed Anthropology in France: Assessing New Directions in the Field." *Cultural Anthropology* (14): 404-408.
- \_\_\_\_\_. 2007. "On Anthropology in France." *Anthropological Yearbook of European Cultures* 16 (1): 101-110.
- Agelopoulos, Georgios. 1945. "Mind the Gap: Attempts to Introduce Social Anthropology in Greece during the 1940s, 1950s an 1960s."
- \_\_\_\_\_. 2014. "Multiple Encounters: Attempts to Introduce Anthro-Pology in Greece during the 1940s–1960s." In *The Anthropological Field on the Margins of Europe, 1945-1991*, edited by Aleksandar Boskovic and Chris M. Hann. Vol. 29, 65: LIT Verlag Münster.
- Amselle, Jean-Loup. 1977. "L'Anthropologie, Ça Sert à Qui?" *Cahiers D'Etudes Africaines*: 633-637.
- Angioni, Giulio. 1994. "Une Démo-Ethno-Anthropologie? Des Pères Fondateurs Aux Problèmes Actuels." *Ethnologie Française*: 475-483.
- Annist, Aet and Maarja Kaaristo. 2013. "Studying Home Fields: Encounters of Ethnology and Anthropology in Estonia." *Journal of Baltic Studies* 44 (2): 121-151.
- Archetti, Eduardo. 1994. *Exploring the Written* Scandinavian University Press.
- \_\_\_\_\_. 2006. "How Many 'Centers' and 'Peripheries' in Anthropology? A Critical View on France." In *World Anthropologies*, edited by Gustavo Lins Ribeiro and Arturo Escobar.
- Arellano Hernández, Antonio, Rigas Arvanitis, and Dominique Vinck. 2012. "Circulación y Conexión Mundial De Saberes." *Revue d'Anthropologie Des Connaissances* 6 (2): I-XXVIII.
- Armstrong, Karen. 2000. "Ambiguity and Remembrance: Individual and Collective Memory in Finland." *American Ethnologist* 27 (3): 591-608.
- Arvanitis, Rigas. 2011. "La Division Internationale Du Travail Scientifique." *Revue d'Anthropologie Des Connaissances* 5 (3): 635-637.
- Asad, Talal, James W. Fernandez, Michael Herzfeld, Andrew Lass, Susan Carol Rogers, Jane Schneider, and Katherine Verdery. 1997. "Provocations of European Ethnology." *American Anthropologist* 99 (4): 713-730.
- Banaji, Jairus. 1970. "The Crisis of British Anthropology." *New Left Review* 64: 71-85.
- Bancel, Nicolas, Pascal Blanchard, Sandrine Lemaire, and Alexis Pernsteiner, eds. 2014. *Colonial Culture in France since the Revolution*. Bloomington: Indiana University Press.

- Barrera-González, Andrés. 2008. "Aims and Scope of the «Anthropology in Europe» Project." *Ethnologie Française* 38 (4): 587-590.
- Beach, Dennis. 2010. "Identifying and Comparing Scandinavian Ethnography: Comparisons and Influences." *Ethnography and Education* 5 (1): 49-63.
- Beach, Dennis and Anita Eriksson. 2010. "The Relationship between Ethical Positions and Methodological Approaches: A Scandinavian Perspective." *Ethnography and Education* 5 (2): 129-142.
- Bendix, Regina. 2000. "Erkundungen: Themen Der Ethnologischen Forschung." *American Ethnologist* 27 (3): 766-768.
- Bergé, Christine. 2001. "Lectures De De Martino En France Aujourd'Hui." *Ethnologie Française* 31 (3): 537-547.
- Berglund, Eeva. 2006. "Generating Nontrivial Knowledge in Awkward Situations: Anthropology in the United Kingdom." In *World Anthropologies : Disciplinary Transformations within Systems of Power*, edited by Arturo Escobar and Gustavo Lins Ribeiro. Oxford; New York: Berg.
- Berrocal, Emilio Giacomo. 2009. "The Post-colonialism of Ernesto De Martino: The Principle of Critical Ethnocentrism as a Failed Attempt to Reconstruct Ethnographic Authority." *History and Anthropology* 20 (2): 123-138.
- Bierschenk, Thomas, Matthias Krings, and Carola Lentz. 2013. *Ethnologie Im 21. Jahrhundert*. Berlin: Reimer.
- Boas, Franz. 1918. "Notes on the Anthropology of Sweden." *American Journal of Physical Anthropology* 1 (4): 415-426.
- Boatcă, Manuela. 2007. "The Eastern Margins of Empire: Coloniality in 19th Century Romania." *Cultural Studies* 21 (2-3): 368-384.
- Bock, Nikola Susanne. 1995. "Historical Anthropology and the History of Anthropology in Germany." *Fieldwork and Footnotes: Studies in the History of European Anthropology*, edited by Han F. Vermeulen and Arturo Alvarez Roldán: 202.
- Boissevain, Jeremy, Joseph B. Aceves, Jeremy Beckett, Stanley Brandes, Thomas Crump, J. Davis, David D. Gilmore, CCM Griffin, Vincenzo Padiglione, and Julian Pitt-Rivers. 1979. "Towards a Social Anthropology of the Mediterranean [and Comments and Reply]." *Current Anthropology* 20 (1): 81-93.
- Boissevain, Jeremy and Jojada Verrips. 1989. *Dutch Dilemmas: Anthropologists Look at the Netherlands*. Assen, the Netherlands: Van Gorcum.

- \_\_\_\_\_. 1994. *Transactions: Essays in Honor of Jeremy F. Boissevain*. Amsterdam: Het Spinhuis.
- Böröcz, József. 2006. "Goodness is Elsewhere: The Rule of European Difference." *Comparative Studies in Society and History* 48 (01): 110-138.
- Bošković, Aleksandar. 2007. ""World Anthropologies" and Anthropologies in the World: Three Perspectives: A Review Essay." *Anthropos* 120 (1): 230-234.
- \_\_\_\_\_. 2010. "Anthropology in Unlikely Places: Yugoslav Ethnology between the Past and the Future." In *Other people's Anthropologies*, edited by Aleksandar Boskovic. Oxford: Berghahn Books.
- \_\_\_\_\_. 2009. "On Ghosts and Mirrors: A Contribution on Studying Anthropology of Difference." *Sociologija* 51 (1): 83-92.
- Boskovic, Aleksandar and T. Eriksen. 2008. "Introduction: Other people's Anthropologies." In *Other people's Anthropologies*., edited by Aleksandar Boskovic, 1-19.
- Bošković, Aleksandar. 2014. *Antropoloske perspektive. [Anthropological Perspectives]*. Belgrade: Institute of Social Sciences. 152 pp
- Bošković, Aleksandar. 2007a "Mezi etnologií a antropologií: perspektivy z bývalé Jugoslávie." *Czech Sociological Review* (Prague) 43(1): 155-160.  
English version ["Between ethnology and anthropology: Perspectives from former Yugoslavia"] published in Chris Hann (ed.), 2007 *Anthropology's Multiple Temporalities and its Future in Central and Eastern Europe*, pp. 15-18. Halle: Max Planck Institute for Social Anthropology Working Papers, 90. Reprinted in Bulgarian in *Bulgarian Ethnology* 4, pp. 94-98, 2007.
- Bošković, Aleksandar, and Chris Hann (eds.) 2013. *The Anthropological Field on the Margins of Europe, 1945-1991*. Halle Studies in Anthropology of Eurasia, 29. Berlin: Lit Verlag.
- Bošković, Aleksandar. 2005a. "Distinguishing 'self' and 'other': Anthropology and national identity in former Yugoslavia." *Anthropology Today* 21(2): 8-13.
- Branco, Jorge Freitas. 1999. "A Fluidez Dos Limites: Discurso Etnográfico e Movimento Folclórico Em Portugal." *Etnográfica* 3 (1): 23-48.
- Briones, Claudia. 2008. "World Anthropologies: Disciplinary Transformations within Systems of Power (Review)." *Collaborative Anthropologies* 1 (1): 205-210.
- Bromberger, Christian. 1997. "L'Ethnologie De La France Et Ses Nouveaux Objets: Crise, Tâtonnements Et Jouvence d'Une Discipline Dérangeante." *Ethnologie Française* 27 (3): 294-313.

- Bromlej, Julian Vladimirovich. 1977. *Soviet Ethnography: Main Trends*. Vol. 42 Social Sciences Today Editorial Board, USSR Academy of Sciences.
- Bromlej, Julian Vladimirovich . 1984. *Theoretical Ethnography*. Moscow: General Editorial Board for Foreign Publications, "Nauka" Publishers.
- Bromley, Yu V. 1980. "The Continuity of the Great Russian Tradition." *Anthropology: Ancestors and Heirs* 5: 207.
- Bubociu, Octavian, Linda Dégh, Milenko S. Filipović, and Milovan Gavazzi. 1966. "Folklore and Ethnography in Rumania [and Comments and Reply]." *Current Anthropology* 7 (3): 295-314.
- Buchowski, Michał. 2004. "Hierarchies of Knowledge in Central-Eastern European Anthropology." *Anthropology of East Europe Review* 22 (2): 5-14.
- \_\_\_\_\_. 2007. "The Invention of Postsocialist Anthropologists and Anthropology by Anthropologists." Annual SOYUZ Symposium: Locating" Eurasia" in PostSocialist Studies: The Geopolitics of Naming ., Princeton University.
- \_\_\_\_\_. 2006. "The Specter of Orientalism in Europe: From Exotic Other to Stigmatized Brother." *Anthropological Quarterly* 79 (3): 463-482.
- Buchowski, Michał. 2012. "Intricate Relations between Western Anthropologists and Eastern Ethnologists." *Focaal* 2012 (63): 20-38.
- Burszta, Józef and Bronislawa Kopczyńska-Jaworska. 1982. "Polish Ethnography After World War II." *Ethnos* 47 (1-2): 50-63.
- Buzelin, Hélène. 2004. "La Traductologie, l'ethnographie Et La Production Des Connaissances." *Meta: Journal Des traducteursMeta:/Translators' Journal* 49 (4): 729-746.
- Ceccaldi, Francesca-Maria. 2001. "Construire Les Territoires De l'autre. Pour Une Socio-Anthropologie De La Corse." *Socio-Anthropologie* (9).
- Cervinkova, Hana. 2012. "Postcolonialism, Postsocialism and the Anthropology of East-Central Europe." *Journal of Postcolonial Writing* 48 (2): 155-163.
- Chari, Sharad and Katherine Verdery. 2009. "Thinking between the Posts: Postcolonialism, Postsocialism, and Ethnography After the Cold War." *Comparative Studies in Society and History* 51 (01): 6-34.
- \_\_\_\_\_. 2009. "Thinking between the Posts: Postcolonialism, Postsocialism, and Ethnography After the Cold War." *Comparative Studies in Society and History* 51 (01): 6-34.

- Claes, Tom. 1996. "Theorizing the West A Second Look at Francis LK Hsu." *Cultural Dynamics* 8 (1): 79-99.
- Clemente, Pietro. 1985. *L'Antropologia Italiana: Un Secolo Di Storia*. Vol. 920. Rome: Laterza.
- Colera, Montse, Pablo Dominguez, and Mónica Martinez. 2007. "L'anthropologie Espagnole. Anthropologie Du Centre Ou Anthropologie Périphérique?" *Journal Des Anthropologues Association Française Des Anthropologues* (110-111): 293-315.
- Comaroff, John L. and Jean Comaroff. 2012. "Foreword: Thinking Anthropologically, about British Social Anthropology." In *the SAGE Handbook of Social Anthropology*. , edited by Richard Fardon and John Gledhill. London: SAGE.
- Constantin, Marin. 2014. "Autorreferentialitate și Interrferentialitate în Evolutia Antropologiei Culturale Românești (1964– 2012)." *Revista Romana De Sociologie* 25.
- Copans, Jean. 2000. "Mondialisation des Terrains ou Internationalisation Des Traditions Disciplinaires? L'Utopie d'une Anthropologie sans frontière" *Anthropologie Et Sociétés* 24 (1): 21-42.
- . 2007. "Les Dialectiques Infinies Des Images De Soi De l'anthropologie Française: Une Science Sociale Une Mais Divisible?" *L'Anthropologie Face à Ses Objets: Nouveaux Contextes Ethnographiques*.
- . 2011. "L'économie Morale Des Anthropologies-Monde Du 21ème Siècle." *Social Science Information* 50 (3-4): 472-482.
- Coquery-Vidrovitch, Catherine. 2006. "French Historiography on Africa: A Historical and Personal Contextualisation." *Africa Spectrum* 41: 107-126.
- Craith, Máiréad Nic, Ullrich Kockel, and Reinhard Johler. 2008. *Everyday Culture in Europe: Approaches and Methodologies*. Aldershot, England ; Burlington, VT: Ashgate Publishing, Ltd.
- Dahlén, Tommy. 1997. *Among the Interculturalists: An Emergent Profession and its Packaging of Knowledge*. Stockholm Studies in Social Anthropology ed. Stockholm: Stockholms Universitet.
- De Jong, Patrick Edward. 1980. "The Netherlands: Structuralism before Lévi-Strauss." *Anthropology: Ancestors and Heirs* 5: 243.
- De Genova, Nicholas. 2015 "Ethnography in Europe or an anthropology of Europe?" *Social Anthropology* Vol. 22 (3): 293-295

- de Pina-Cabral, João. 2006. "'Anthropology' Challenged: Notes for a Debate." *Journal of the Royal Anthropological Institute* 12 (3): 663-673.
- de Sardan, Jean-Pierre Olivier. 2005. "Classic Ethnology and the Socio-Anthropology of Public Spaces New Themes and Old Methods in European African Studies." *Africa Spectrum* 40 (3): 485-497.
- de Wolf, Jan J. 1995. "Beyond Evolutionism." In *Fieldwork and Footnotes : Studies in the History of European Anthropology*, edited by Han F. Vermeulen and Arturo Alvarez Roldán, 113. London; New York: Routledge.
- Denitch, Bogdan. 1980. "Yugoslavia: The Practical Critique of Ideological Marxism." *Anthropology: Ancestors and Heirs* 5: 431.
- Di Meglio, Mauro. 1997. *Lo Sviluppo Senza Fondamenti*. Trieste , Asterios.
- Dostal, Walter. 1994. "Silence in the Darkness: German Ethnology during the National Socialist Period." *Social Anthropology* 2 (3): 251-262.
- Doutreloux, Albert. 2001. "Anthropologies Sans Frontières: Anthropologie Prospective." *Recherches Sociologiques* 32 (1): 7-14.
- Dracklé, Dorle, Iain R. Edgar, and Thomas K. Schippers. 2003. *Educational Histories of European Social Anthropology*. New York: Berghahn Books.
- Dragadze, Tamara. 1980. "The Place of 'Ethnos' Theory in Soviet Anthropology." *Soviet and Western Anthropology* (13): 161-170.
- . "Soviet Ethnography: Structure and Sentiment." *Exploring the Edge of Empire*: 21.
- Dzenovska, Dace. 2013. "Historical Agency and the Coloniality of Power in Postsocialist Europe." *Anthropological Theory* 13 (4): 394-416.
- Edgar, Drackle. 2004. *Current Policies and Practices in European Social Anthropology Education*. New York: Berghahn.
- Elchinova, Magdalena. 2008. "Sociocultural Anthropology in Bulgaria: Desired and Contested." In *Other People's Anthropologies: Ethnographic Practice on the Margins*. Oxford, New York: Berghahn Books, edited by Aleksandar Boskovic, 70-83: Oxford, New York: Berghahn Books.
- Elena, Boganova and Gabowitsch Mischa. 2011. "The Russian Field: Views from Abroad. Introduction." *Laboratorium. Журнал социальных исследований* (1).
- Elfimov, Alexei. 2007. "Russian Ethnography Dilemmas of the Present and the Past." *Anthropological Yearbook of European Cultures* 16 (1): 77-100.

- Eriksen, Thomas Hylland. 2008. "The Otherness of Norwegian Anthropology." In *Other people's Anthropologies. Ethnographic Practice on the Margins*, edited by Aleksandar Boskovic, 169-185. New York: Berghahn Books.
- . 2008. "The Otherness of Norwegian Anthropology." In *Other people's Anthropologies. Ethnographic Practice on the Margins*, edited by Aleksandar Boskovic, 169-185. New York: Berghahn Books.
- Evens, Terry and Don Handelman. 2006. *The Manchester School: Practice and Ethnographic Praxis in Anthropology* Berghahn Books.
- Fabian, Johannes. 2006. "Questions." In *World Anthropologies*, edited by Gustavo Lins Ribeiro and Arturo Escobar. Oxford, Berg.
- . 2014. *Time and the Other: How Anthropology Makes its Object*. New York: Columbia University Press.
- Fainzang, Sylvie. 1989. *Pour Une Anthropologie De La Maladie En France. Un Regard Africaniste*. Paris: Editions de l'Ecole des hautes études en sciences sociales.
- Falteri, Paola and Paolo Bartoli. 1994. "Usage Social De l'Anthropologie: Pour Un Éloge De La Formation." *Ethnologie Francaise* 24 (2): 531-548.
- Fardon, Richard. 1990. *Localizing Strategies: Regional Traditions of Ethnographic Writing*. Edinburgh: Scottish Academic Press.
- Fassin, Didier. 2006. "Riots in France and Silent Anthropologists." *Anthropology Today* 22 (1): 1-3.
- Ferrari, Fabrizio M. 2014. *Ernesto De Martino on Religion: The Crisis and the Presence*. London; New York: Routledge.
- Franzki, Hannah and Joshua Kwesi Aikins. 2010. "Postkoloniale Studien Und Kritische Sozialwissenschaft." *Prokla-Zeitschrift Für Politische Okonomie Und Sozialistische Politik* 158: 9.
- French, Brigitte M. 2015. Anthropologies in and of Ireland: Postcolonial Subjectivities and Institutional Locations. *American Anthropologist* 117 (1): 143-144
- Gellner, Ernest. 1977. "Ethnicity and Anthropology in the Soviet Union." *European Journal of Sociology* 18 (02): 201-220.
- Gellner, Ernest, Olga Akhmanova, Frank B. Bessac, Yu V. Bromley, Tamara Dragadze, Stephen P. Dunn, JL Fischer, Joel Halpern, Lawrence Krader, and E. Glyn Lewis. 1975. "The Soviet and the Savage [and Comments and Replies]." *Current Anthropology* 16 (4): 595-617.

- Gellner, Ernest and Meyer Fortes, eds. 1980. *Marxism, Anthropology, History in Soviet and Western Anthropology*. Amsterdam: Duckworth.
- Gerholm, Thomas. 1995. "Sweden: Central Ethnology, Peripheral Anthropology." In *Fieldwork and Footnotes: Studies in the History of European Anthropology*, edited by Han F. Vermeulen and Arturo Alvarez Roldán: 159-170. London: Routledge.
- Gerholm, Tomas and Ulf Hannerz. 1982. "Introduction: The Shaping of National Anthropologies." *Ethnos* 47 (1): 5-35.
- Giabiconi, Julie. 2012. "Femmes Européennes, Terrains Amérindiens: Terra Nullius De l'éthique?. Réflexions Sur Les Pratiques De Recherche." *Éthique Publique.Revue Internationale d'éthique Sociétale Et Gouvernementale* 14 (1).
- Gingras, Yves and Sébastien Mosbah-Natanson. 2010. "Les Sciences Sociales Francaises Entre Ancrage Local Et Visibilité Internationale." *European Journal of Sociology* 51 (02): 305-321.
- Gingrich, Andre. 2007. "Changing Contents in Shifting Contexts an Essay on the Status of Socio-Cultural Anthropology in the German-Speaking Countries." *Anthropological Yearbook of European Cultures* 16 (1): 13-28.
- Gingrich, Andre and Sylvia M. Haas. 2007. "An Interview with Walter Dostal." *Current Anthropology* 48 (3): 429-438.
- Ginkel, Rob van and Barbara Henkes. 2003. "On Peasants and 'Primitive Peoples': Moments of Rapprochement and Distance between Folklore Studies and Anthropology in the Netherlands." *Ethnos* 68 (1): 112-134.
- Goddard, Victoria A. and Josep R. Llobera. 1994. *The Anthropology of Europe: Identity and Boundaries in Conflict*. Oxford; Providence, USA: Berg.
- Godelier, Maurice. 1980. "The Emergence of Marxism in Anthropology in France." *Soviet and Western Anthropology* 15 (1): 3-18.
- Gorunović, Gordana. 2006. "Pseudo-Marxism and Proto-Functionalism in Serbian Ethnology: Kulišić Versus Filipović." *Etnoantropoloski Problemi, Beograd* 1 (2): 185-208.
- Green, Sarah. 2012. "Replacing Europe." In *the SAGE Handbook of Social Anthropology*, edited by Richard Fardon and John Gledhill, 286. Thousand Oaks, Calif.: Sage.
- Greverus, Ina-Maria, ed. 2003. *Shifting Grounds: Experiments in Doing Ethnography*. Münster: Lit. Verlag
- Greverus, Ina-Maria and Regina Romhild. 2000. "The Politics of Anthropology at Home some Final Reflections." *Anthropological Journal on European Cultures* 2: 191-199.

- Grottanelli, Vinigi. 1980. "Italy: Cultural Anthropology Reconsidered." In *Anthropology: Ancestors and Heirs*, edited by Stanley Diamond. Vol. 5, 221. Vienna: Walter de Gruyter.
- Grottanelli, Vinigi, Giorgio Ausenda, Bernardo Bernardi, Ugo Bianchi, Y. Michal Bodemann, Jack Goody, Allison Jablonko, David I. Kertzer, Vittorio Lanternari, and Antonio Marazzi. 1977. "Ethnology and/or Cultural Anthropology in Italy: Traditions and Developments [and Comments and Reply]." *Current Anthropology* 18 (4): 593-614.
- Grottanelli, VL. 1980. "Italy: Cultural Anthropology Reconsidered." *Anthropology: Ancestors and Heirs* 4 (2): 221-242.
- Guarné, Blai. 2012. "The World is a Room: Beyond Centers and Peripheries in the Global Production of Anthropological Knowledge." *Focaal* 2012 (63): 8-19.
- Gullestad, Marianne. 1989. "Small Facts and Large Issues: The Anthropology of Contemporary Scandinavian Society." *Annual Review of Anthropology* 18: 71-93.
- Gullestad, Marianne, Regina Bendix, Peter Hervik, Judith Okely, Peter Redfield, and Marianne Gullestad. 2006. "Reconfiguring Scholarly Authority: Reflections Based on Anthropological Studies in Norway." *Current Anthropology* 47 (6): 915-931.
- Haekel, Josef. 1959. "Trends and Intellectual Interests in Current Austrian Ethnology." *American Anthropologist* 61 (5): 865-874.
- Haller, Dieter. 2012. *Die Suche Nach Dem Fremden: Geschichte Der Ethnologie in Der Bundesrepublik 1945-1990*. Berlin: Campus Verlag.
- Halpern, Joel Martin and David A. Kideckel. 1983. "Anthropology of Eastern Europe." *Annual Review of Anthropology* 11 (3): 377-402.
- Handler, Richard. 2015. Conjuring Privilege. *American Anthropologist* 117 (1): 151-152.
- Hanks, Michele. 2012. "Introduction: The Politics and Ethics of Collaboration among World Anthropologies." *Focaal* 2012 (63): 3-7.
- Hann, Chris. 1994. "After Communism: Reflections on East European Anthropology and the 'transition'." *Social Anthropology* 2 (3): 229-249.
- . 2005. "Correspondence: Reply to Michał Buchowski." *Anthropology of East Europe Review* 23 (1): 194-197.
- . 2007. "Reconciling Anthropologies: Reflections on an Unmarked Centenary." *Anthropology Today* 23 (6): 17-19.

- \_\_\_\_\_. 2009. "Rooted Anthropologies of East-Central Europe." In *Enduring Socialism: Explorations of Revolution and Transformation, Restoration and Continuation.*, edited by Harry West and Parvati Raman, 214-230. New York: Berghahn Books.
- Hann, Chris M. 1995. *The Skeleton at the Feast: Contributions to East European Anthropology*. Canterbury: University of Kent at Canterbury.
- Hannerz, Ulf. 2008. "Anthropology's Global Ecumene." *Other People's Anthropologies: Ethnographic Practice on the Margins*: 215.
- \_\_\_\_\_. 2014. "Confessions of a Hoosier Anthropologist." *American Anthropologist* 116 (1): 169-172.
- \_\_\_\_\_. 1989. "Culture between Center and Periphery: Toward a Macroanthropology." *Ethnos* 54 (3-4): 200-216.
- \_\_\_\_\_. 1982. "Twenty Years of Swedish Social Anthropology: 1960–1980." *Ethnos* 47 (1-2): 150-171.
- Harvey, Penny. 2007. "The Benefits of Structural Marginality to British Social Anthropology." *Anthropological Yearbook of European Cultures* 16 (1): 1-12.
- Hastrup, Kirsten and Peter Hervik. 2003. *Social Experience and Anthropological Knowledge*. London, New York: Routledge.
- Hauschild, Thomas. 1995. *Lebenslust Und Fremdenfurcht: Ethnologie Im Dritten Reich*. Vol. 1189 Berlin: Suhrkamp.
- Hecht, Jennifer Michael. 2005. *The End of the Soul: Scientific Modernity, Atheism, and Anthropology in France*. New York: Columbia University Press.
- Heilbron, Johan. 2008. "Qu'est-ce Qu'une Tradition Nationale En Sciences Sociales?" *Revue d'Histoire Des Sciences Humaines* (1): 3-3.
- Heinrichs, Hans-Jürgen. 1998. *Die Fremde Welt, Das Bin Ich: Leo Frobenius, Ethnologe, Forschungsreisender, Abenteurer*. Berlin: P. Hammer.
- Hirsch, Francine. 2005. *Empire of Nations: Ethnographic Knowledge & the Making of the Soviet Union*. NY: Cornell University Press.
- Hodges, Matt. 2011. "Disciplinary Anthropology? Amateur Ethnography and the Production of 'heritage' in Rural France." *Ethnos* 76 (3): 348-374.
- Hofer, Tamás. 1968. "Anthropologists and Native Ethnographers in Central European Villages: Comparative Notes on the Professional Personality of Two Disciplines." *Current Anthropology* 9 (4): 311-315.

- Howell, Signe. 2010. "Norwegian Academic Anthropologists in Public Spaces." *Current Anthropology* 51 (S2): S269-S277.
- Iliev, Ilia and Slobodan Naumović. 2008. *Studying Peoples in the People's Democracies II: Socialist Era Anthropology in South-East Europe*. Vol. 2 LIT Verlag Münster.
- Izard, Michel. 1983. "L'Anthropologie Et Les Recherches En Sciences Sociales Dans Le Tiers Monde." *Bulletin De l'Association Française Des Anthropologues Paris* (11): 10-37.
- Izikowitz, KG, Carl-Axel Moberg, and Albert Eskeröd. 1959. "Trends in Anthropology: Anthropology in Sweden." *American Anthropologist* 61 (4): 669-676.
- Jacorzynski, Witold. 2004. *Crepúsculo De Los Ídolos En La Antropología Social: Más allá De Malinowski y Los Posmodernistas*. Madrid: CIESAS.
- Jamin, Jean. 1988. "L'Histoire De l'ethnologie Est-Elle Une Histoire Comme Les Autres?" *Revue De Synthèse* 109 (3): 469-483.
- Jasiewicz, Z. and D. Slattery. 1995. "Etnography and Anthropology. the Case of Polish Ethnology." In *Fieldwork and Footnotes. Studies in the History of European Anthropology*, edited by Han F. Vermeulen and Arturo Alvarez Roldán: 184-201.
- Jasiewicz, Zbigniew. 2005. "The Adaptation of Soviet Models in Polish Anthropology before 1956." *Studying Peoples in the People's Democracies: Socialist Era Anthropology in East-Central Europe* 1: 159.
- Jasiewicz, Zbigniew and David Slattery. 1995. "Ethnography and Anthropology." *Fieldwork and Footnotes: Studies in the History of European Anthropology* edited by Han F. Vermeulen and Arturo Alvarez Roldán: 184. London Routledge.
- Jean, Copans. 2009. "La Troisième Mondialisation De l'anthropologie: Une Anthropologie Sans Frontières Historiques, Politiques, Culturelles Ou Scientifiques?" *Réinventer l'anthropologie* 17 (4): 67-85.
- Jell-Bahlsen, Sabine. 1985. "Ethnology and Fascism in Germany." *Dialectical Anthropology* 9 (1): 313-335.
- Jensen, Lars. 2010. "Provincialising Scandinavia." *KULT-Postkolonial Temaserie* (7): 7-21.
- Jezernik, Božidar. 2004. *Wild Europe: The Balkans in the Gaze of Western Travellers*. London: Al Saqi.
- Kalnačs, Benedikts. 2012. *Smoke and Fire: Autoethnographic Expression in Early 20th Century Latvian Literature*.

- Kanuha, V. K. 2000. ""being" Native Versus "Going Native": Conducting Social Work Research as an Insider." *Social Work* 45 (5): 439-447.
- Keim, Wiebke. 2010. "Pour Un Modèle Centre-Périphérie Dans Les Sciences Sociales." *Revue d'Anthropologie Des Connaissances* 4 (3): 570-598.
- Keith, Egan M. and Murphy, Fiona E. 2015. Honored Ancestors, Difficult Legacies: The Stability, Decline, and Re-Emergence of Anthropologies in and of Ireland. *American Anthropologist* 117 (1) : 134-142
- Kempny, Marian. 1999. "Anthropological Concept of Culture and Nationalist Ideologies: The Polish Case." *Ethnologia Polona* 20.
- Kenny, Michael and Jesús M. de Miguel. 1980. *La Antropología Médica En España*. Madrid: Anagrama.
- Khittel, Stefan, Barbara Plankensteiner, and Maria Six-Hohenbalken, eds. 2004. *Contemporary Issues in Socio-Cultural Anthropology*. Perspectives and Research Activities from Austria ed. Wien: Löcker.
- Kilani, Mondher. 1994. *L'Invention De l'Autre: Essais Sur Le Discours Anthropologique*. Dijon-Quetigny: Payot Lausanne.
- Knorr-Cetina, Karin. 2002. *Die Fabrikation Von Erkenntnis. Zur Anthropologie Der Naturwissenschaft*. Berlin: Suhrkamp.
- Kockel, Ullrich and Máiréad Nic Craith, eds. 2012. *A Companion to the Anthropology of Europe*. Chichester, West Sussex, UK; Malden, MA: Wiley-Blackwell.
- Koepping, K. 1995. "Enlightenment and Romanticism in the Work of Adolf Bastian." In *Fieldwork and Footnotes: Studies in the History of European Anthropology*, edited by Han F. Vermeulen and Arturo Alvarez Roldán, 75. London: Routledge.
- Kozlov, Semeniakovlevich and Kozlov, Semen. 1981. *Ethnocultural Processes and National Problems in the Modern World* Progress Publication of Moscow.
- Kuper, Adam. 1980. "Great Britain: Functionalism at Home A Question of Theory." *Anthropology: Ancestors and Heirs* (5): 293.
- Kürti, László. 1996. "Homecoming: Affairs of Anthropologists in and of Eastern Europe." *Anthropology Today* 12 (3): 11-15.
- Kürti, Laszlo and Peter Skalník. 2013. *Postsocialist Europe: Anthropological Perspectives from Home*. Vol. 10. New York: Berghahn Books.

- Kuznetsov, A. 2008. "Russian Anthropology: Old Traditions and New Tendencies." In *Other People's Anthropologies: Ethnographic Practice on the Margins*, edited by Aleksandar Boskovic, 20-43. Vienna: Berghahn Books.
- Larsson, Staffan. 2006. "Ethnography in Action. how Ethnography was Established in Swedish Educational Research." *Ethnography and Education* 1 (2): 177-195.
- Lave, Jean, Paul Duguid, Nadine Fernandez, and Erik Axel. 1992. "Coming of Age in Birmingham: Cultural Studies and Conceptions of Subjectivity." *Annual Review of Anthropology* 11 (3): 257-282.
- Lebovics, Herman. 2004. *Bringing the Empire Back Home: France in the Global Age*. Durham, NC: Duke University Press.
- Leiris, Michel. 1950. "L'ethnographe Devant Le Colonialisme." *Les Temps Modernes* 58 (1950): 357-374.
- Lepenies, Wolf and Stanley Diamond. 1980. "Germany: The Search for a New Ancestor." In *Anthropology: Ancestors and Heirs.*, edited by Stanley Diamond, 395-430. The Hague: Mouton.
- Leser, Paul. 1980. "Germany: Interpreting Culture Traits." *Anthropology: Ancestors and Heirs* 11 (5): 149.
- Lindblom, Gerhard. 1946. "Ethnological and Anthropological Studies in Sweden during the War." *Man* 6 (2): 106-109.
- Löfgren, Orvar. 1987. "Deconstructing Swedishness: Culture and Class in Modern Sweden." *Anthropology at Home* 2 (1): 74-93.
- Longman, Chia. 2002. "Empowering and Engendering 'religion'. A Critical Perspective on Ethnographic Holism." *Social Anthropology* 10 (02): 239-247.
- Lozano, Alberto Arribas. 2014. "Lógicas Emergentes De Acción Colectiva y Prácticas Colaborativas De Investigación. Apuntes Para Una Antropología Junto y Con Los Movimientos Sociales." *Gazeta De Antropología* 30 (1).
- Machado, Fernando Luís. 2009. "Meio Século De Investigação Sociológica Em Portugal: Uma Interpretação Empiricamente Ilustrada." *Sociologia* 19: 283-343.
- Maday, Bela C. 1968. "Hungarian Anthropology: The Problem of Communication." *Current Anthropology* 9 (2/3): 180-184.
- Mancini, Silvia. 2000. "Historicism Allemand Et Anthropologie Ou De l'Actualité d'Un Débat (a Propos De l'Édition Française Du Discours De Wilhelm Windelband, 1894)." *Les Etudes Philosophiques*: 17-35.

- Marchand, Suzanne. 1997. "Leo Frobenius and the Revolt Against the West." *Journal of Contemporary History* 3 (3): 153-170.
- Mathur, Chandana. 2015. Anthropology and the Irish Encounter. *American Anthropologist* 117 (1): 145-146
- Mendras, Henri and Alistair Cole. 1991. *Social Change in Modern France: Towards a Cultural Anthropology of the Fifth Republic*. Cambridge: Cambridge University Press.
- Mogil'ner, Marina. "Homo Imperii A History of Physical Anthropology in Russia." UNP - Nebraska.
- Molleda, Susana Elena Narotzky. 2011. "Las Antropologías Hegemónicas y Las Antropologías Del Sur: El Caso De España." *Revista Andaluza De Antropología* (1): 26-40.
- Narotzky, Susana. 2006. "The Production of Knowledge and the Production of Hegemony: Anthropological Theory and Political Struggles in Spain." In *World Anthropologies: Disciplinary Transformations within Systems of Power*., edited by Arturo Escobar and Gustavo Lins Ribeiro. Oxford: Berg.
- Naumovic, Slobodan. 2000. "Identity Creator in Identity Crisis: Reflections on the Politics of Serbian Ethnology." *Anthropological Journal on European Cultures* 8 (2): 39-128.
- Osterhammel, Jürgen. 2001. "Transnationale Gesellschaftsgeschichte: Erweiterung Oder Alternative?" *Geschichte Und Gesellschaft*: 464-479.
- Owczarzak, J. 2009. "Introduction: Postcolonial Studies and Postsocialism in Eastern Europe." *Focaal* 2009 (53): 3-19.
- Palriwala, Rajni. 2005. "Fieldwork in a post-colonial Anthropology. Experience and the Comparative." *Social Anthropology* 13 (2): 151-170.
- Pálsson, Gísli. 1995. *The Textual Life of Savants: Ethnography, Iceland, and the Linguistic Turn*. Vol. 18 London/ New York: Psychology Press. Taylor and Francis.
- Papataxiarchis, Evtymios. 2014. "The Greek Anthropological Itinerary: Introductory Remarks." In *The Anthropological Field on the Margins of Europe, 1945-1991*, edited by Aleksandar Boskovic and Chris M. Hann. Vol. 29, 31. Berlin: LIT Verlag Münster.
- Patterson, James. 1971. "Anthropological Research in Romania, 1970-71." *Anthropology News* 12 (3): 20-21.
- Peel, JDY. 2009. "An Academic Skating on Thin Ice." *Journal of the Royal Anthropological Institute* 15 (3): 637-638.
- Pelliccioni, Franco. 1980. "Anthropology in Italy." *Human Organization* 39 (3): 284-286.

- Penny, H. Glenn. 2002. *Objects of Culture: Ethnology and Ethnographic Museums in Imperial Germany*. Chapel Hill, NC: Univ of North Carolina Press.
- Petersen, Robert and Hussein Fahim. 1982. "Some Ethical Questions in Connection with Research Activity in an Asymmetrical Ethnic Situation." In *Indigenous Anthropology in Non-Western Countries: Proceedings of a Burg Wartenstein Symposium*, edited by Hussein Fahim, 223. Durham, NC: Carolina Academic Press.
- Posern-Zieliriski, Aleksander. 2005. "Polish Anthropology Under Socialism: Intellectual Traditions, the Limits of Freedom, and New Departures." *Studying Peoples in the People's Democracies: Socialist Era Anthropology in East-Central Europe* 1: 109.
- Putilov, Boris Nikolaevich and Glenys Ann Kozlov. 1982. *Nikolai Miklouho-Maclay: Traveller, Scientist and Humanist*. Moscow: Progress Publishers.
- Rapp, Stephen H. 2009. *Caucasus Paradigms: Anthropologies, Histories, and the Making of a World Area*. London: Taylor & Francis.
- Rethmann, Petra. 1997. "Chto Delat'? Ethnography in the Post-Soviet Cultural Context." *American Anthropologist* 99 (4): 770-774.
- Rivière, Peter. 2007. *A History of Oxford Anthropology*. Vol. 15. New York: Berghahn Books.
- Rogers, Douglas. 2006. "Historical Anthropology Meets Soviet History." *Kritika: Explorations in Russian and Eurasian History* 7 (3): 633-649.
- \_\_\_\_\_. 2006. "Historical Anthropology Meets Soviet History." *Kritika: Explorations in Russian and Eurasian History* 7 (3): 633-649.
- Rogers, Susan Carol. 2001. "Anthropology in France." *Annual Review of Anthropology* 5 (3): 481-504.
- Saillant, Francine. 2015. World Anthropologies and Anthropology in the Francophone World: The Lausanne Manifesto and Related Initiatives. *American Anthropologist* 117 (1): 146-150
- Saillant, Francine and Mondher, Kilani and Bideau Graezer, Florence . 2011. The Lausanne Manifesto. For a Non-Hegemonic Anthropology. *Liber*: 11-36
- Salat, Jana and Gudrun Quatember. 1983. *Reasoning as Enterprise: The Anthropology of SF Nadel*. Göttingen: Edition Herodot.
- San Antonio Woodruff, D. 1991. *Politics and the Sciences of Culture in Germany, 1840-1920*. Oxford.: Oxford University Press.

- Sanches, Manuela Ribeiro. 2006. "Portugal Não é Um País Pequeno": Contar o "Império" Na Pós-Colonialidade. Lisbon: Livros Cotovia.
- Sárkány, Mihály. 2002. "Cultural and Social Anthropology in Central and Eastern Europe." *Three Social Science Disciplines in Central and Eastern Europe: Handbook on Economics, Political Science and Sociology (1989–2001)*: 558-566.
- Sárkány, Mihály, CM Hann, and Peter Skalník. 2005. *Studying Peoples in the People's Democracies: Socialist Era Anthropology in East-Central Europe*. Vol. 1 LIT Verlag Münster.
- Saunders, George R. 1993. ""Critical Ethnocentrism" and the Ethnology of Ernesto De Martino." *American Anthropologist* 95 (4): 875-893.
- . 1984. "Contemporary Italian Cultural Anthropology." *Annual Review of Anthropology* 13: 447-466.
- Schafft, Gretchen Engle. 2004. *From Racism to Genocide: Anthropology in the Third Reich*. Urbana: University of Illinois Press.
- Scheffel, David Z. 2007. "The Past and the Future of Anthropology in East-Central Europe: Comments on Chris Hann's Vision." *Sociologický časopis* 43 (1): 183-186.
- Schippers, Thomas K. 1995. "A History of Paradoxes: Anthropologies of Europe." In *Fieldwork and Footnotes. Studies in the History of European Anthropology*, edited by Han F. Vermeulen and Arturo Alvarez Roldán, 234-246. New York; London: Routledge.
- Segalen, Martine. 1997. "Ethnologie Française, Ethnologies Européennes." *Ethnologie Française* 27 (3): 367-373.
- . 1996. "Reconstructing, Understanding and Inventing Past Cultures." *Ethnologia Europaea* 26: 147-156.
- Segalen, Martine and Andrés Barrera-González. 2008. "Construire Une Europe De l'Enseignement Et De La Recherche." *Ethnologie Française* 38 (4): 583-586.
- Shnirelman, Victor A. 2001. "The Value of the Past: Myths, Identity and Politics in Transcaucasia." *Senri Ethnological Studies* 57: 403-450.
- Signorelli, Amalia. 1986. "Lo Storico Etnografo. Ernesto De Martino Nella Ricerca Sul Campo." *La Ricerca Folklorica*: 5-14.
- Siikala, Jukka. 2006. "The Ethnography of Finland." *Annu. Rev. Anthropol.* 35: 153-170.

- Simić, Marina. 2006. "'Capturing the Past': An Anthropological Approach to the Modernist Practices of the History Production in the Ethnographic Museums." *Glasnik Etnografskog Muzeja u Beogradu* (70): 25-41.
- Singleton, Mike. 1991. "Anthropologie Et Développement En Belgique." *Bulletin De l'APAD* (1).
- Skalník, Peter. 1995. "Bronislaw Kasper Malinowski and Stanislaw Ignacy Witkiewicz." In *Fieldwork and Footnotes: Studies in the History of European Anthropology*, edited by Han F. Vermeulen and Arturo Alvarez Roldán, 129. New York; London: Routledge.
- \_\_\_\_\_. 2002. *A Post-Communist Millennium: The Struggles for Sociocultural Anthropology in Central and Eastern Europe*. Vol. 2. Prague, Czech Republic: Set Out.
- \_\_\_\_\_. 2000. *Sociocultural Anthropology at the Turn of the Century: Voices from the Periphery*. Prague, Czech Republic: Set out.
- Šmitek, Zmago., Jezernik, Božidar., Slivník, Franc.,. 1992. "The Anthropological Tradition in Slovenia." *Etnolog.[Nova Vrsta]* (2): 267-274.
- Sokolovskiy, Sergey. 2011. "In a Zeitnot: Notes on the State of Russian Anthropology." *Laboratorium: Russian Review of Social Research* 3 (2): 70-89.
- Solinas, Piergiorgio. 1994. "L'Italie Hors d'Elle-Même." *Ethnologie Française* 7 (3): 602-614.
- Sòrgoni, Barbara and Palumbo Patrizia. 2003. "Italian Anthropology and the Africans." In *The Early Colonial Period. A Place Under the Sun. Africa in Italian Colonial Culture from Post-Unification to the Present.*, 62-80. Berkeley: U of California Press.
- Spencer, Jonathan. 2000. "British Social Anthropology: A Retrospective." *Annual Review of Anthropology*: 1-24.
- Stanghellini, Giovanni and Raffaella Ciglia. 2008. "Il Soggetto Delle Scienze Dell'Uomo Alla Luce Dell'Antropologia Filosofica Di Ernesto De Martino." *Journal of Philosophy and Psychiatry* 9 (2): 443-458.
- Stauder, Jack. 1980. "Great Britain: Functionalism Abroad A Theory in Question." *Anthropology: Ancestors and Heirs* (5): 317.
- Staum, Martin S. 2004. "Nature and Nurture in French Ethnography and Anthropology, 1859-1914." *Journal of the History of Ideas* 65 (3): 475-495.
- Stocking, George W. 1964. "French Anthropology in 1800." *Isis* 4 (2): 134-150.
- Strathern, Marilyn. 2000. "Accountability... and Ethnography." *Audit Cultures: Anthropological Studies in Accountability, Ethics and the Academy*: 278-304.

- \_\_\_\_\_. 2006. "A Community of Critics? Thoughts on New Knowledge\*." *Journal of the Royal Anthropological Institute* 12 (1): 191-209. Tabucchi, Teresa Marina de Lancastre. 2011. "Ernesto De Martino: Uma Visão Particular Da Cultura Popular." FCSH: DA - Dissertações de Mestrado, Faculdade de Ciências Sociais e Humanas, Universidade Nova de Lisboa.
- Tandogan, Zerrin G. 2008. "Anthropology in Turkey: Impressions for an Overview." In *Other People's Anthropologies: Ethnographic Practice on the Margins*, edited by Aleksandar Boskovic, 97. London; New York: Berghahn Books.
- Thelen, Tatjana. 2011. "Shortage, Fuzzy Property and Other Dead Ends in the Anthropological Analysis of (Post) Socialism." *Critique of Anthropology* 31 (1): 43-61.
- Tishkov, Valery A. 2000. "The Anthropology of Russian Transformations." *The Politics of Anthropology at Home* 2: 141.
- Uberoi, JP Singh. 1984. *The Other Mind of Europe: Goethe as a Scientist*. Delhi: Oxford University Press.
- Urry, James. 1972. ""Notes and Queries on Anthropology" and the Development of Field Methods in British Anthropology, 1870-1920." *Proceedings of the Royal Anthropological Institute of Great Britain and Ireland*: 45-57.
- Vakhtin, Nikolai. 2006. "Transformations in Siberian Anthropology: An Insider's Perspective." In *World Anthropologies: Disciplinary Transformations within Systems of Power*., edited by Arturo Escobar and Gustavo Lins Ribeiro: Berg Publishers.
- Van Teeffelen, T. 1980. "The Manchester School in Africa and Israel: A Critique." In *Anthropology: Ancestors and Heirs*, edited by Stanley Diamond. Vol. 5, 347. Berlin: Walter de Gruyter.
- Vermeulen, Han F. 2007. "Anthropology in the Netherlands Studying Social and Cultural Diversity in the South and the North." *Anthropological Yearbook of European Cultures* 16 (1): 111-146.
- \_\_\_\_\_. 2008. "Anthropology in the Netherlands: Past, Present, and Future." In *Other People's Anthropologies: Ethnographic Practice on the Margins*, edited by Arturo Escobar and Gustavo Lins Ribeiro, 44. New York: Berghahn Books.
- \_\_\_\_\_. 1995. "Origins and Institutionalization of Ethnography and Ethnology in Europe and the USA, 1771-1845." In *Fieldwork and Footnotes: Studies in the History of European Anthropology*, edited by Han F. Vermeulen and Arturo Alvarez Roldán, 39-59. London: Routledge.
- Vermeulen, Han F. 2015 *Before Boas: The Genesis of Ethnography and Ethnology in the German Enlightenment*. Lincoln and London, NE: University of Nebraska Press

- von Benda-Beckmann, F., von Benda-Beckmann, K. 2002. "Anthropology of Law and the Study of Folk Law in the Netherlands After 1950." *Nijmen Studies in Development and Cultural Change* 40: 695-732.
- Vucinich, Alexander. 1960. "Soviet Ethnographic Studies of Cultural Change." *American Anthropologist* 62 (5): 867-877.
- Wanner, Catherine. 2011. "An Anthropological Light: Ethnographic Studies of Russia and Ukraine in the Post-Soviet Era." *Canadian Slavonic Papers/Revue Canadienne Des Slavistes* 12 (3): 545-557.
- Wiktorin, Unni. 1999. "Debate. Culture in the Nation and Public Opinion: A Norwegian Case Culture: A New Concept of Race." *Social Anthropology* 7 (1): 57-64.
- Wolfe, Thomas C. 2000. "Cultures and Communities in the Anthropology of Eastern Europe and the Former Soviet Union." *Annual Review of Anthropology* 29: 195-216.
- Wulff, Helena. 2009. "What is Happening to the Anthropological Monograph? Live Debate at the EASA Conference in Ljubljana 2008 Introduction." *Social Anthropology* 17 (2): 217-217.
- Wulff, Helena. 2015. Ireland in the World, the World in Ireland. *American Anthropologist* 117 (1): 142-143
- Zimmerman, Andrew. 2010. *Anthropology and Antihumanism in Imperial Germany*. Chicago: University of Chicago Press.

## North America

- Albert, Bruce. 1997. "Ethnographic Situation and Ethnic Movements: Notes on Post-Malinowskian Fieldwork." *Critique of Anthropology* 17 (1): 53-65.
- Alcoff, Linda. 1991. "The Problem of Speaking for Others." *Cultural Critique*: 5-32.
- Aldama, Arturo J. and Naomi Helena Quiñonez. 2002. *Decolonial Voices: Chicana and Chicano Cultural Studies in the 21st Century* Indiana University Press.
- Anzaldúa, Gloria. 2012. *Borderlands : The New Mestiza = La Frontera*. San Francisco: Aunt Lute Books.
- Anzaldúa, Gloria. 2002. "Now Let Us Shift ... the Path of Conocimiento ... Inner Work, Public Acts." In *This Bridge we Call Home : Radical Visions for Transformation*, edited by Gloria Anzaldúa and Ana Louise Keatin. New York: Routledge.

- Ashcroft, Bill, Gareth Griffiths, and Helen Tiffin. 2003. *The Empire Writes Back: Theory and Practice in Post-Colonial Literatures* Routledge.
- Atalay, Sonya. 2006. "Guest Editor's Remarks: Decolonizing Archaeology." *The American Indian Quarterly* 30 (3): 269-279.
- . 2006. "Indigenous Archaeology as Decolonizing Practice." *The American Indian Quarterly* 30 (3): 280-310.
- Baines, Stephen Grant. 1996. *Social Anthropology with Aboriginal Peoples in Canada: First Impressions*. Departamento de Antropologia, Universidade de Brasília.
- Banales, Samuel. 2012. "Decolonizing being, Knowledge, and Power: Youth Activism in California at the Turn of the 21st Century."
- Baskin, Cyndy. 2005. "Storytelling Circles: Reflections of Aboriginal Protocols in Research." *Canadian Social Work Review/Revue Canadienne De Service Social*: 171-187.
- Biolsi, Thomas and Larry J. Zimmerman. 1997. *Indians and Anthropologists: Vine Deloria, Jr., and the Critique of Anthropology* Tucson: University of Arizona Press.
- Blaser, Mario. 2005. "Border Dialogue: An Essay on Enlightened Critique, Witchcraft and the Politics of Difference." *Dialectical Anthropology* 29 (2): 139-158.
- Brown, Michael F. 2009. *Who Owns Native Culture?* Cambridge, MA: Harvard University Press.
- Chambers, Claire. 2006. "Anthropology as Cultural Translation: Amitav Ghosh's in an Antique Land." *Postcolonial Text* 2 (3).
- Clifford, James. 1990. "Notes on (Field) Notes." In *Fieldnotes: The Makings of Anthropology*, edited by Roger Sanjek, 47-70. New York: Cornell University Press.
- . 1983. "On Ethnographic Authority." *Representations* (2): 118-146.
- . 1988. *The Predicament of Culture: Twentieth-Century Ethnography, Literature, and Art* Cambridge, MA: Harvard University Press.
- Clifford, James and George E. Marcus. 1986. *Writing Culture: The Poetics and Politics of Ethnography* Univ of California Press.
- Cohen, Yehudi A. 1982. *Studying a Nation-State Anthropologically*. Indigenous Anthropology in Non-Western Countries: Proceedings of a Burg Wartenstein Symposium., edited by Hussein Fahim. Chapel Hill, NC: Carolina Academic Press.

- Comaroff, John. 2010. "The End of Anthropology, again: On the Future of an in/discipline." *American Anthropologist* 112 (4): 524-538.
- Darnell, Regna. 2006. "7. Reflections on Departmental Traditions and Social Cohesion in American Anthropology." *Histories of Anthropology Annual* 2 (1): 212-241.
- . 1997. "Changing Patterns of Ethnography in Canadian Anthropology: A Comparison of Themes\*." *Canadian Review of Sociology/Revue Canadienne De Sociologie* 34 (3): 269-296.
- De Genova, Nicholas. 2007. "The Stakes of an Anthropology of the United States." *CR: The New Centennial Review* 7 (2): 231-277.
- Diamond, Stanley, ed. 1980. *Anthropology Ancestors and Heirs*. Berlin: De Gruyter.
- Dominguez, Virginia R. 2012. "Mutuality, Responsibility, and Reciprocity in Situations of Marked Inequality: Dilemmas of, and Concerning, US Anthropology in the World." *Focaal* 2012 (63): 51-61.
- Doxtater, Michael G. 2004. "Indigenous Knowledge in the Decolonial Era." *The American Indian Quarterly* 28 (3): 618-633.
- Dyck, Noel. 2014. "Working the Boundaries: Anthropology and Multidisciplinarity in Canada." *Etnográfica.Revista do Centro Em Rede De Investigação Em Antropologia* 18 (2): 255-273.
- Feldman, Gregory. 2011. "If Ethnography is More than Participant-Observation, then Relations are More than Connections: The Case for Nonlocal Ethnography in a World of Apparatuses." *Anthropological Theory* 11 (4): 375-395.
- Foley, Douglas A., Bradley A. Levinson, and Janise Hurtig. 2000. "Anthropology Goes Inside: The New Educational Ethnography of Ethnicity and Gender." *Review of Research in Education*: 37-98.
- Genest, Serge. 1985. *La Passion De l'Échange: Terrains d'Anthropologues Du Québec* Gaetan Morin.
- Giabiconi, Julie. 2012. "Femmes Européennes, Terrains Amérindiens: Terra Nullius De l'éthique?. Réflexions Sur Les Pratiques De Recherche." *Éthique Publique.Revue Internationale d'éthique Sociétale Et Gouvernementale* 14 (1).
- Ginsburg, Faye. 1994. "Embedded Aesthetics: Creating a Discursive Space for Indigenous Media." *Cultural Anthropology* 9 (3): 365-382.
- Gold, Gerald L. and Marc-Adélard Tremblay. 1982. "After the Quiet Revolution: Quebec Anthropology and the Study of Quebec." *Ethnos* 47 (1-2): 103-132.

- Graham, Laura R. and H. Glenn Penny. 2014. *Performing Indigeneity: Global Histories and Contemporary Experiences* U of Nebraska Press.
- Grinker, Roy Richard and Michael Herzfeld. 2009. "Introducing Polygot Perspectives." *Anthropological Quarterly* 82 (1): 5-6.
- Gruber, Jacob W. and S. Diamond. 1980. "The United States: Racism and Progress in the Nineteenth Century." *See Ref* 84: 109-122.
- Hale, Charles R. 2006. "Activist Research v. Cultural Critique: Indigenous Land Rights and the Contradictions of Politically Engaged Anthropology." *Cultural Anthropology* 21 (1): 96-120.
- Harries-Jones, Peter. 1997. "Introduction: Canadian Anthropology in an International Context." *Canadian Review of Sociology/Revue Canadienne De Sociologie* 34 (3): 249-267.
- Harrison, Julia and Regna Darnell. 2011. *Historicizing Canadian Anthropology* UBC Press.
- Herzfeld, Michael. 2002. "The Absence Presence: Discourses of Crypto-Colonialism." *The South Atlantic Quarterly* 101 (4): 899-926.
- Hodder, Ian. 2003. "Archaeological Reflexivity and the" Local" Voice." *Anthropological Quarterly* 76 (1): 55-69.
- Hultkrantz, Ake. 1980. "4 Anthropological Traditions: Comparative Aspects." *Anthropology: Ancestors and Heirs* 5: 89.
- Hymes, Dell. 2004. ""In Vain I Tried to Tell You": Essays in Native American Ethnopoetics." .
- . 1965. "Some North Pacific Coast Poems: A Problem in Anthropological Philology." *American Anthropologist* 67 (2): 316-341.
- Inglis, Gordon. 1982. "In Bed with the Elephant: Anthropology in Anglophone Canada\*." *Ethnos* 47 (1-2): 81-102.
- James, Allison, Jennifer Lorna Hockey, and Andrew H. Dawson. 1997. *After Writing Culture: Epistemology and Praxis in Contemporary Anthropology* Psychology Press.
- Jones, Delmos J. 1970. "Towards a Native Anthropology." *Human Organization* 29 (4): 251-259.
- Kawagley, Angayuqaq Oscar. 2006. *A Yupiaq Worldview: A Pathway to Ecology and Spirit* Long Grove: Waveland Press.
- Kenrick, Justin and Jerome Lewis. 2004. "Indigenous Peoples' Rights and the Politics of the Term 'indigenous'." *Anthropology Today* 20 (2): 4-9.

- Knauft, Bruce M. 2006. "Anthropology in the Middle." *Anthropological Theory* 6 (4): 407-430.
- . 2007. "Provincializing America." *Current Anthropology* 48 (6): 781-805.
- Lassiter, Luke Eric. 2000. "Authoritative Texts, Collaborative Ethnography, and Native American Studies." *The American Indian Quarterly* 24 (4): 601-614.
- MacClancy, Jeremy. 2002. *Exotic no More: Anthropology on the Front Lines* University of Chicago Press.
- Maeckelbergh, Marianne. 2009. "The Will of the Many: How the Alterglobalisation Movement is Changing the Face of Democracy (Anthropology, Culture and so.)."
- Maese-Cohen, Marcelle. 2010. "Introduction: Toward Planetary Decolonial Feminisms." *Qui Parle: Critical Humanities and Social Sciences* 18 (2): 3-27.
- Manning, Frank. 1983. "Consciousness and Inquiry: Ethnology and Canadian Realities." *Musée National De l'Homme.Collection Mercure.Division d'Ethnologie.Service Canadien d'Ethnologie.Dossier Ottawa* (89): 1-347.
- Marcus, George E. 2007. "The Passion of Anthropology in the US, Circa 2007." *Anthropological Yearbook of European Cultures* 16 (1): 29-55.
- Marcus, George E. and Michael MJ Fischer. 1999. *Anthropology as Cultural Critique: An Experimental Moment in the Human Sciences* University of Chicago Press.
- Mawani, Renisa. 2004. "From Colonialism to Multiculturalism? Totem Poles, Tourism and National Identity in Vancouver's Stanley Park." *ARIEL: A Review of International English Literature* 35 (1-2).
- Menzies, Charles R. 2001. "Reflections on Research with, for, and among Indigenous Peoples." *Canadian Journal of Native Education* 25 (1): 19-36.
- Merlan, Francesca. 2009. "Indigeneity." *Current Anthropology* 50 (3): 303-333.
- Mingming, Wang. 2002. "The Third Eye Towards a Critique of Nativist Anthropology." *Critique of Anthropology* 22 (2): 149-174.
- Minh-Ha, Trinh T. 1989. "Woman, Native, Other." *Bloomington: Indiana UP.*
- Moore, Henrietta L. 1996. "The Changing Nature of Anthropological Knowledge." *The Future of Anthropological Knowledge*.New York: Routledge: 1-15.
- Muehlebach, Andrea.** 2003. "**What Self in Self-Determination? Notes from the Frontiers of Transnational Indigenous Activism.**" *Identities: Global Studies in Culture and Power* 10 (2) :241-268.

- Miyazaki, Hirokazu. 2006. *The Method of Hope: Anthropology, Philosophy, and Fijian Knowledge* Stanford University Press.
- Ntarangwi, Mwenda. 2010. *Reversed Gaze: An African Ethnography of American Anthropology* Chicago: University of Illinois Press.
- Paley, Julia. 2002. "Toward an Anthropology of Democracy." *Annual Review of Anthropology*: 469-496.
- Peske, Nancy K., Alice Beck Kehoe, and Paul L. Doughty. 2012. *Expanding American Anthropology, 1945-1980: A Generation Reflects* University of Alabama Press.
- Pinxten, Rik. 1979. "On Going Beyond Kinship, Sex and the Tribe: Interviews on Contemporary Anthropology, its Philosophical Stands and its Applicability in the USA."
- Reed-Danahay, Deborah. 1997. "Auto/ethnography." *Berg, New York*.
- Rhee, Jeong-eun. 2008. "Risking to be Wounded again: Performing Open eye/I." *Race Ethnicity and Education* 11 (1): 29-40.
- Ramos, Alcida Rita. 2003. "Advocacy Rhymes with Anthropology." *Social Analysis*: 110-115.
- Seed, Patricia. 1991. *Colonial and Postcolonial Discourse*. *Latin American Research Review* 26(3) : 181 - 200
- Sure, To Be. 2008. "Developments in US Anthropology since the 1980s, a Supplement." *Other People's Anthropologies: Ethnographic Practice on the Margins*: 199.
- Szanton, David L. 2004. *The Politics of Knowledge: Area Studies and the Disciplines*. Berkeley: Univ of California Press.
- Tedlock, Barbara. 1991. "From Participant Observation to the Observation of Participation: The Emergence of Narrative Ethnography." *Journal of Anthropological Research* 47 (1): 69-94.
- Timpson, Annis May. 2009. *First Nations, First Thoughts: The Impact of Indigenous Thought in Canada* Vancouver: UBC Press.
- Townsend-Gault, Charlotte. 2004. "Circulating Aboriginality." *Journal of Material Culture* 9 (2): 183-202.
- Tremblay, Marc Adélard. 2005. *La Désoccidentalisation De l'Ethnologie* J.-M. Tremblay.

- Van Ginkel, Rob. 1998. "The Repatriation of Anthropology: Some Observations on Endo-ethnography." *Anthropology & Medicine* 5 (3): 251-267.
- Walker, James R. 1980. *Lakota Belief and Ritual* U of Nebraska Press.
- Walker, J. R. (J. 1917. *The Sun Dance and Other Ceremonies of the Oglala Division of the Teton Dakota*.
- Waterman, Peter and Sen, Jai. 2009. *World Social Forum : Challenging Empires*. Montréal: Black Rose Books.
- Watson, Graham. 1984. "The Social Construction of Boundaries between Social and Cultural Anthropology in Britain and North America." *Journal of Anthropological Research*: 351-366.
- Weltfish, Gene. 1980. "Franz Boas: The Academic Response." *Op.Cit*: 140.
- White, Geoffrey M. and Ty Kawika Tengan. 2001. "Disappearing Worlds: Anthropology and Cultural Studies in Hawai'i and the Pacific." *The Contemporary Pacific* 13 (2): 381-416.
- Wolf, Diane L. 1996. "Situating Feminist Dilemmas in Fieldwork." *Feminist Dilemmas in Fieldwork*: 1-55.
- Wolf, Eric R. 2001. *Pathways of Power: Building an Anthropology of the Modern World*. Berkeley: Univ of California Press.
- Wright, Robin M. 1988. "Anthropological Presuppositions of Indigenous Advocacy." *Annual Review of Anthropology*: 365-390.

## **Latin America**

- Acosta, Abraham. 2010. "Contingencies of Silence: Subalternity, the EZLN, and the Accounting of Speech in Latin America." *Journal of Latin American Cultural Studies* 19 (2): 203-223.
- Acuña, Cynthia. 2005. "El Itinerario Del Estructuralismo En La Universidad De Buenos Aires (1958-1966)." *Anu.Investig.-Fac.Psicol., Univ.B.Aires* 12: 281-287.
- Alcadipani, Rafael and Alexandre Reis Rosa. 2011. "From Global Management to Glocal Management: Latin American Perspectives as a counter-dominant Management Epistemology." *Canadian Journal of Administrative Sciences/Revue Canadienne Des Sciences De l'Administration* 28 (4): 453-466.
- Alvarez, Sonia, Arturo Arias, and Charles Hale. 2011. "Re-Visioning Latin American Studies." *Cultural Anthropology* 26 (2): 225-246.

- Amselle, Jean-Loup. 2013. "En Nombre De Los Pueblos: Primitivismos y Poscolonialismos." *Revista Colombiana De Antropología* 49 (2): 207-221.
- Aparicio, Juan Ricardo and Mario Blaser. 2008. "The "Lettered City" and the Insurrection of Subjugated Knowledges in Latin America." *Anthropological Quarterly* 81 (1): 59-94.
- Arocha, Jaime, Nina S. De Friedemann, and Xochitl Herrera. 1984. *Un Siglo De Investigación Social: Antropología En Colombia*. Bogota': Etno.
- Babel, Anna M. 2014. On Being a Near-Native Speaker. *Anthropology News* 55(12): 4–5.
- Baines, Stephen. 2011. "Antropologia do Desenvolvimento Ea Questão Das Sociedades Indígenas." *Revista Antropológicas* 15 (2).
- Baines, Stephen Grant. 2004. *Antropologia do Desenvolvimento e Povos Indígenas*. Universidade de Brasília, Instituto de Ciências Humanas, Departamento de Antropologia.
- Ballestrin, Luciana. 2013. "América Latina Eo Giro Decolonial." *Revista Brasileira De Ciência Política* 11: 89-117.
- Benavides, O. Hugo. 2001. "Returning to the Source: Social Archaeology as Latin American Philosophy." *Latin American Antiquity*: 355-370.
- Bernal Gamboa, Elizabeth. "Los Terrenos Antropológicos En Colombia En La Década De 1970: Resonancias y Disonancias En La Búsqueda Ansiosa Por Un Nuevo Estado, Una Nación Igualitaria y Una Antropología Contra-Hegemónica." Maestría thesis, Universidad Nacional de Colombia.
- Boaventura Sousa, Santos. 2014. *Epistemologies of the South : Justice Against Epistemicide*. Boulder, CO: Paradigm Publishers.
- Bošković, Aleksandar. 2005c. "Joyeuses Tropiques: Five encounters with alterities in Brazil." *Dialectical Anthropology* (Stuttgart) 29(2): 221-239.
- Bueno Castellanos, Carmen. 2007. "Hegemonia o Alternancia: Trayectorias Globales De La Antropología." *Desacatos* 25.
- Buitrago Ortiz, Carlos. 1982. "Anthropology in the Puerto Rican Colonial Context: Analysis and Projections." In *Indigenous Anthropology in Non-Western Countries*, edited by Hussein Fahim, 97-111. Durham, NC: Carolina Academic Press.
- Caldeira, Teresa. "Introduction: Anthropology with Accent." In *City of Walls. Crime, Segregation, and Citizenship in São Paulo*. University of California Press ed., 1-19. Berkeley.

- Carballo, Francisco. 2011. "Latin America and the Politics of knowledge—an Introduction." *Postcolonial Studies* 14 (3): 253-257.
- Carneiro, Marcelo. 2012. "Práticas, Discursos e Arenas. Notas Sobre a Socioantropología do Desenvolvimento." *Revista Sociologia e Antropología*: 4-2012.
- Castro-Gómez, Santiago and Eduardo Mendieta. 1998. *Teorías Sin Disciplina: Latinoamericanismo, Poscolonialidad y Globalización En Debate* Miguel Ángel Porrúa México.
- Casas, Maribel. 2006. "Wan & Activist Research: Toward Building Decolonial and Feminist Projects." *World Anthropologies Network (WAN) Red De Antropologías Del Mundo (RAM)*: 75.
- Caviedes, Mauricio. 2007. "Algunas Dudas Sobre El Sabor Propio De La Antropología Hecha En Colombia." *Revista Colombiana De Antropología* 43: 33-59.
- Cesarino, Leticia. 2012. "Brazilian Postcoloniality and South-South Cooperation: A View from Anthropology." *Portuguese Cultural Studies* 4: 85-113.
- Cesarino, Letícia Maria Costa da Nóbrega. 2014. "Brazilian Postcolonialism and Emerging South-South Relations: A View from Anthropology." *Portuguese Cultural Studies* 4 (1): 85-113.
- Coronil, Fernando. 1996. "Beyond Occidentalism: Toward Nonimperial Geohistorical Categories." *Cultural Anthropology* 11 (1): 51-87.
- \_\_\_\_\_. 2005. "Transcultural Anthropology in the Americas." In *Cuban Counterpoints : The Legacy of Fernando Ortiz*, edited by Mauricio A. (Mauricio Augusto) Font, , Alfonso W. Quiroz and . Lanham, Md.: Lexington Books.
- \_\_\_\_\_. 1995. "Transculturation and Politics of Theory: Countering the Center, Cuban Counterpoint." In *Cuban Counterpoint Tobacco and Sugar*, edited by Fernando Ortiz, ix- lvi. Durham, NC: Duke University Press.
- Coronil, Fernando. 1996. "Beyond Occidentalism: Toward Nonimperial Geohistorical Categories." *Cultural Anthropology* 11 (1): 51-87. doi:10.1525/can.1996.11.1.02a00030.
- Cortez, Enrique. 2009. "Writing the Mestizo: José María Arguedas as Ethnographer." *Latin American and Caribbean Ethnic Studies* 4 (2): 171-189.
- Costa, Luiz F. "Para Pensar a Negritude: Saberes, Poderes, Poderes Eo Discurso Crítico Anticolonial." *Anais do VII Congresso Brasileiro De Pesquisadores/as negros/as*.
- De Gregori, Carlos Iván. 2001. *No Hay País Más Diverso. Compendio De Antropología Peruana*. Lima: Red para el Desarrollo de las Ciencias Sociales en el Perú.

- De Gregori, Carlos Iván and Pablo Sandoval. 2008. "Peru: From Otherness to a Shared Diversity." *A Companion to Latin American Anthropology* 6 (2): 150-173.
- de la Cadena, Marisol. 2010. "Indigenous Cosmopolitics in the Andes: Conceptual Reflections Beyond Politics." *Cultural Anthropology* 25 (2): 334-370.
- De la Cadena, Marisol, Gustavo Lins Ribeiro, and Arturo Escobar. 2006. "The Production of Other Knowledges and its Tensions: From Andeanist Anthropology to Interculturalidad?" *Revista Electrónica, Interculturalidad* (3).
- De La Cadena, Marisol and Orin Starn. 2007. *Indigenous Experience Today*. Oxford; New York: Berg.
- De la Peña, Guillermo and Luis Vázquez León. 2002. *La Antropología Sociocultural En El México Del Milenio: Búsquedas, Encuentros y Transiciones*. Fondo de Cultura Económica, USA.
- De Oliveira, Roberto Cardoso. 1999. "Peripheral Anthropologies "Versus" Central Anthropologies." *JLCA Journal of Latin American Anthropology* 4 (2): 10-31.
- del Rosario, María Diaz. 2005. "Ethnography at the University of Havana." In *Cuban Counterpoints: The Legacy of Fernando Ortiz.*, edited by Mauricio Augusto Font and Alfonso W. Quiroz. Lanham, Md.: Lexington Books.
- Duany, Jorge. 2010. "Anthropology in a Postcolonial Colony: Helen I. Safa's Contribution to Puerto Rican Ethnography." *Caribbean Studies* 38 (2): 33-57.
- Dussel, Enrique D. 1988. *Introducción a La Filosofía De La Liberación Nueva América*.
- Escobar, Arturo. 2008. *Territories of Difference: Place, Movements, Life, Redes*. Durham, NC: Duke University Press.
- \_\_\_\_\_. 2004. "Worlds and Knowledges Otherwise: The Latin American Modernity/Coloniality Research Program." *Cuadernos Del CEDLA* 16: 31 - 67.
- Galán, Beatriz Pérez. 2011. ""Y Esto, a mí,¿ Para Qué Me Sirve, Señorita?". Implicaciones Éticas y Políticas De La Etnografía En Contextos De Violencia, Pobreza y Desigualdad." *Ankulegi: Gizarte Antropología Aldizkaria= Revista De Antropología Social* (15): 103-114.
- Garbulsky, Edgardo. 1993. "La Antropología Social En La Argentina." *Arizpe, Lourdes y Serrano, Carlos (Comp.), Balance De La Antropología En América Latina y El Caribe.Instituto De Investigaciones Antropológicas y Centro Regional De Investigaciones Multidisciplinarias, UNAM, México*: 455-482.

- García Canclini, Nestor. 2005. *Hybrid Cultures: Strategies for Entering and Leaving Modernity*. Minneapolis, Mn: Univ of Minnesota Press.
- García Valencia, Enrique Hugo. 1995. "Spanish Social Anthropologists in Mexico. Anthropology in Exile and Anthropology of Exiles." In *Fieldworks and Footnotes. Studies in the History of European Anthropology*., edited by Han F. Vermeulen and Arturo Alvarez Roldán, 219-233. London: Routledge.
- Golte, Jilrgen. 1980. "Latin America: The Anthropology of Conquest." In *Anthropology: Ancestors and Heirs.*, edited by Stanley Diamond, 391. Amsterdam: The Hague.
- González, Keina Espiñeira. 2010. "La Opción Descolonial Del Saber. Analizar Para Transformar u Horizontalidad Entre Transformación y Análisis?" IEPALA, .
- Graham, Laura R., David Hernández Palmar, and Caimi Waiásse. 2009. *Owners of the Water: Conflict and Collaboration Over Rivers*, edited by Documentary Educational Resources.
- Grant, Jenna. October 20, 2014. ""Screening Room: Owners of the Water"." *Fieldsights - Visual and New Media Review, Cultural Anthropology Online*.
- Grimson, Alejandro, Gustavo Lins Ribeiro, and Roberto Cardoso de Oliveira. 2004. *La Antropología Brasileña Contemporánea: Contribuciones Para Un Diálogo Latinoamericano*. Buenos Aires: Prometeo.
- Grosfóguel, Ramón. 2009. "A Decolonial Approach to Political-Economy: Transmodernity, Border Thinking and Global Coloniality." *Kult 6-Special Issue. Epistemologies of Transformation: The Latin American Decolonial Option and its Ramifications*: 10-38.
- Guber, Rosana. 2013. "Committed Or Scientific? the Southern Whereabouts of Social Anthropology and Antropologz'a Social in." In *Other People's Anthropologies: Ethnographic Practice on the Margins*, edited by Aleksandar Boskovic, 110. New Yotrk: Berghahn Books.
- . 2007. "Crisis of Presence, University and Politics in the Birth of Social Anthropology in Buenos Aires, Argentina." *Revista Colombiana De Antropología* 43: 263-298.
- Guber, Rosana and Sergio Visacovsky. 1998. "Controversias Filiales: La Imposibilidad Genealógica De La Antropología Social De Buenos Aires." *Relaciones De La Sociedad Argentina De Antropología* 22.
- Guber, Rosana. 2010. "The Ethnographic Autonomy. Argentine Social Anthropologists' Fieldwork 1965-1975." *Antipoda, Revista De Antropología y Arqueología* (11): 189-213.
- Henríquez, Noelia Carrasco. 2012. "Horizontes De La Reflexividad Etnográfica. Revelaciones y Tensiones Para El Estudio Antropológico Del Desarrollo En Chile." *Tabula Rasa* (17): 113-129.

- Henry, Paget. 2000. *Caliban's Reason : Introducing Afro-Caribbean Philosophy*. New York: Routledge.
- Holbraad, Martin. 2012. *Truth in Motion: The Recursive Anthropology of Cuban Divination*. Chicago, IL.: University of Chicago Press.
- Howe, James. 2010. *Chiefs, Scribes, and Ethnographers: Kuna Culture from Inside and Out* University of Texas Press.
- Hurbon, Laennec. 2000. "Haitian Vodou, Church, State and Anthropology." *The Politics of Anthropology at Home* 2: 27.
- Isasi-Díaz, Ada María and Eduardo Mendieta, eds. 2012. *Decolonizing Epistemologies: Latina/o Theology and Philosophy*. New York: Fordham University Press.
- Jaramillo, Jefferson and Juan Pablo Vera Lugo. 2013. "Etnografías Desde y Sobre El Sur Global. Reflexiones Introductorias." *Universitas Humanística (ISSN 0120-4807)* 75 (75).
- Jimeno, Myriam and David Arias. 2011. "La Enseñanza De Antropólogos En Colombia: Una Antropología Ciudadana." *Alteridades* 21 (41): 27-44.
- Jofré, Daniella. 2007. "Reconstructing the Politics of Indigenous Identity in Chile." *Archaeologies* 3 (1): 16-38.
- Júnior, Pedro Jaime. 2003. "Pesquisa Em Organizações: Por Uma Abordagem Etnográfica." *Civitas–Revista De Ciências Sociais* 3 (2).
- Kopenawa, Davi, Albert Bruce, and Jean Malaurie. 2010. *La Chute Du Ciel Paroles d'Un Chaman Yanomani*. Paris: Plon.
- Krotz, Esteban. 2011. "La Enseñanza De La Antropología "Propia" En Los Programas De Estudio En El Sur. Una Problemática Ideológica y Teórica." *Alteridades* 21 (41): 9-19.
- . 2006. "Mexican Anthropology's Ongoing Search for Identity." In *World Anthropologies : Disciplinary Transformations within Systems of Power*, edited by Arturo Escobar and Gustavo Lins Ribeiro, 87-109. Oxford, New York: Berg.
- Krotz, Esteban and Carlos Alberto Uribe Tobon. 1997. "Anthropologies of the South: Their Rise, their Silencing, their Characteristics." *Critique of Anthropology* 17: 237-261.
- Kusch, Rodolfo, Walter Mignolo, Joshua M. Price, and Joshua M. Price. 2010. *Indigenous and Popular Thinking in América*. Durham N.C.: Duke University Press.
- L'Hoste, Ana Spivak and Matthieu Hubert. 2012. "Movilidad Científica y Reflexividad. De Como Los Desplazamientos De Los Investigadores Modelan Modos De Producir Conocimientos." *Redes* 34: 85.

- Lagunas Arias, David. 2011. "Sobre Antropología, Posmodernidad y Teoría Crítica." *Desacatos* (35): 97-114.
- Lander, Edgardo, ed. 2005. *A Colonialidade do Saber: Eurocentrismo e Ciências Sociais : Perspectivas Latino-Americanas*. Buenos Aires: CLACSO, Consejo Latinoamericano de Ciencias Sociales = Conselho Latino-americano de Ciências Sociais.
- . 2000. "Eurocentrism and Colonialism in Latin American Social Thought." *Nepantla: Views from South* 1 (3): 519-532.
- Langdon, Esther Jean, Maj-Lis Follér, and Sônia Weidner Maluf. 2012. "Um Balanço Da Antropologia Da Saúde no Brasil e Seus Diálogos Com as Antropologias Mundiais." *Anuário Antropológico* (I): 51-89.
- Lima, Roberto Kant de. 1992. "The Anthropology of the Academy: When we are the Indians." *Knowledge and Society: The Anthropology of Science and Technology* 9: 191-222.
- Londoño, Wilhelm. 2014. "Correspondencia Inédita Entre Gregorio Hernández De Alba y Andrew Hunter Whiteford, 1949-1950: Aportes Para Una Historia De La Antropología En Colombia." *Revista Colombiana De Antropología* 50 (1): 171-179.
- . "Título: Tres Momentos De La Escritura Antropológica En Colombia: Notas Para Una Discusión [\*] Autor: Wilhelm Londoño [\*\*] Tema: Etnografías En Transición Enero-Junio 2013."
- Magda, Rodríguez and Rosa María. 2011. "Transmodernity: Un Nuevo Paradigma." *TRANSMODERNITY: Journal of Peripheral Cultural Production of the Luso-Hispanic World* 1 (1).
- Magnani, José Guilherme Cantor. 2005. "From Close Up and within: Notes for an Urban Ethnography." *Revista Brasileira De Ciências Sociais* 1 (SE): 0-0.
- . 2006. *De Perto e De Dentro: Notas Para Uma Etnografia Urbana* SciELO Brasil.
- Maldonado-Torres, Nelson. 2008. "La Descolonización y El Giro Des-Colonial." *Tabula Rasa* (9): 61-72.
- . 2007. "Sobre La Colonialidad Del Ser: Contribuciones Al Desarrollo De Un Concepto." *El Giro Decolonial. Reflexiones Para Una Diversidad Epistémica Más allá Del Capitalismo Global*: 127-167.
- . 2011. "Thinking through the Decolonial Turn: Post-Continental Interventions in Theory, Philosophy, and critique—An Introduction." *Transmodernity: Journal of Peripheral Cultural Production of the Luso-Hispanic World* 1 (2).

- \_\_\_\_\_. 2011. "Thinking through the Decolonial Turn: Post-Continental Interventions in Theory, Philosophy, and critique—An Introduction." *Transmodernity: Journal of Peripheral Cultural Production of the Luso-Hispanic World* 1 (2).
- Martinez-Alier, Joan, Hali Healy, Leah Temper, Mariana Walter, Beatriz Rodriguez-Labajos, Julien-François Gerber, and Marta Conde. 2011. "Between Science and Activism: Learning and Teaching Ecological Economics with Environmental Justice Organisations." *Local Environment* 16 (1): 17-36.
- Mato, Daniel. 2000. "Not "Studying the Subaltern," but Studying with "Subaltern" Social Groups, Or, at Least, Studying the Hegemonic Articulations of Power." *Nepantla: Views from South* 1 (3): 479-502.
- Menéndez, Eduardo L. 2002. "El Malestar Actual De La Antropología o De La Casi Imposibilidad De Pensar Lo Ideológico." *Revista De Antropología Social* 11: 039-087.
- Mendieta, Eduardo. 2005. "Re-Mapping Latin American Studies: Postcolonialism, Subaltern Studies, Postoccidentalism and Globalization Theory." *Dispositio*: 179-202.
- Miglievich-Ribeiro, Adelia. 2014. "Por Uma Razão Decolonial: Desafios Ético-Político-Epistemológicos à Cosmovisão Moderna." *Civitas–Revista De Ciências Sociais* 14 (1): 66-80.
- Mignolo, Walter. 2012. *Local histories/global Designs: Coloniality, Subaltern Knowledges, and Border Thinking*. Princeton, NJ: Princeton University Press.
- Monroy-Álvarez, Silvia. 2008. "About Indigenous Intellectuals and Activists: Two Possible Intercultural Trajectories." *Universitas Humanística* (66): 301-323.
- \_\_\_\_\_. 2008. "Sobre Intelectuales y Activistas Indígenas: Dos Trayectorias Interculturales Posibles." *Universitas Humanística (ISSN 0120-4807)* 66 (66).
- Montero, Paula. 1991. "Reflexões Sobre Uma Antropologia Das Sociedades Complexas." *Revista De Antropologia*: 103-130.
- Moraña, Mabel, Enrique D. Dussel, and Carlos A. Jáuregui. 2008. *Coloniality at Large: Latin America and the Postcolonial Debate*. Durham, NC: Duke University Press.
- Mott, LR. 1982. "Indigenous Anthropology and Brazilian Indians." In *Indigenous Anthropology in Non-Western Countries : Proceedings of a Burg Wartenstein Symposium*, edited by Hussein Fahim, 112-117. Durham, NC: Carolina Academic Press.
- Moya, Ruth. 1988. *Antropología e Historia Oral En Ecuador: Balance y Tendencias*. Coloquito de Historia y Antropología Andinas ed. Cusco, Peru: Centro Bartolomé de las Casas,.

- Nava Morales, Elena and Frida Calderón Bony. 2014. *La Otra Antropología*. Quito, Abya Yala ed.
- Ndlovu-Gatsheni, Sabelo J. 2013. "Perhaps Decoloniality is the Answer? Critical Reflections on Development from a Decolonial Epistemic Perspective." *Africanus* 43: 2.
- Palestini, Stefano, Claudio Ramos, and Andrea Canales. 2010. "La Producción De Conocimiento Antropológico Social En Chile: Postransición: Discontinuidades Del Pasado y Debilidades Presentes." *Estudios Atacameños* (39): 101-120.
- Peirano, Mariza. 2008. "Anthropology with no guilt—a View from Brazil." In *Other people's Anthropologies. Ethnographic Practice on the Margins*, edited by Aleksandar Boskovic, 186-198. New York: Berghahn Books.
- . 1999. "Antropologia no Brasil (Alteridade Contextualizada)." *Sumaré/anpocs* 1.
- Peirano, Mariza GS. 2006. *A Teoria Viva: E Outros Ensaios Zahar*.
- Pelúcio, Larissa. 2012. "Subalterno Quem, Cara Pálida? Apontamentos Às Margens Sobre Pós-Colonialismos, Feminismos e Estudos Queer." *Revista Semestral do Departamento e do Programa De Pós-Graduação Em Sociologia Da UFSCar* 2 (2): 395.
- Perelman, Mariano D. 2015. "On (Social) Anthropology in Argentina today". *American Anthropologist* 17 (3): 565-586
- Pizzini, Manuel Valdés. 2001. "Dialogía y Ruptura: La Tradición Etnogr\' Fica En La Antropología Aplicada En Puerto Rico, a Partir De the People of Puerto Rico." *Journal of Latin American Anthropology* 6 (2): 42-73.
- Politis, G. and J. Pérez Gollán. 2004. "Latin American Archaeology: From Colonialism to Globalization." In *Latin American Archaeology: From Colonialism to Globalization*, edited by Lynn Meskell and Robert Preucel, 353-373. New York: Blackwell Publishing Ltd.
- Quijano, Aníbal. 2000. "Coloniality of Power and Eurocentrism in Latin America." *International Sociology* 15 (2): 215-232.
- Ramos, Alcida Rita. 2007. "Do Engajamento Ao Desprendimento." *CAMPOS-Revista De Antropologia Social* 8 (1).
- . 2007. "Ethnologists and Indians in a Brazilian Scenario." *Anthropological Yearbook of European Cultures* 16 (1): 56-76.
- Rappaport, Joanne. 2005. *Intercultural Utopias: Public Intellectuals, Cultural Experimentation, and Ethnic Pluralism in Colombia*. Durham, NC: Duke University Press.

- Rappaport, Joanne and Abelardo Ramos Pacho. 2005. "Una Historia Colaborativa: Retos Para El Diálogo Indígena-Académico." *Historia Crítica* 29: 39-62.
- Restrepo, Eduardo. 1998. "Avatares Del Negro En La Antropología Colombiana." *Nómadas* (9): 191-200.
- . 2006. "Naturalizando Privilegios: Sobre La Escritura y La Formación Antropológica." *Antipoda. Revista De Antropología y Arqueología* (2): 91-111.
- . 2011. "Politics of Ignorance in the Transnational Field of Anthropology." *Postcolonial Studies* 14 (3): 299-312.
- . 2007. "Singularidades y Asimetrías En El Campo Antropológico Mundial." *Revista Avá* 10: 9-22.
- Restrepo, Eduardo, María Victoria Uribe, and Eduardo Restrepo. 1997. "Afrocolombianos, Antropología y Proyecto De Modernidad En Colombia." In *Antropología En Al Modernidad.*, edited by María Victoria Uribe, 279-320: ICANH Bogotá.
- Ribeiro, Gustavo Lins. 1988. "Caminos De La Antropología En Brasil. Contribución Para Una Interpretación Cultural Mjiua." *Runa: Archivo Para Las Ciencias Del Hombre* 17: 65.
- . 2011. "Why (Post) Colonialism and (De) Coloniality are Not enough: A Post-Imperialist Perspective." *Postcolonial Studies* 14 (3): 285-297.
- Ribeiro, Lins and Arturo Escobar. "A Distributed and Collective Ethnography of Academic Training in Latin American Anthropologies." LASA International, .
- Ribeiro, Gustavo Lins. 2010. "Anthropology as Cosmopolitics. Globalizing Anthropology Today." *Anthropologie Et Societes* 34 (1): 197-216.
- Rita Ramos, Alcida. "Disengaging Anthropology." In *A Companion to Latin American Anthropology*, edited by Deborah Poole, 466-484. Malden, MA: Wiley Online Library.
- Safa, Helen I. 2012. "Class, Gender, and Race in the Caribbean: Reflections on an Intellectual Journey." *Canadian Journal of Latin American and Caribbean Studies/Revue Canadienne Des Études Latino-Américaines Et Caraïbes* 37 (74): 219-242.
- Sardenberg, Cecilia. 2014. "Revisitando o Campo: Autocrítica De Uma Antropóloga Feminista." *Mora (Buenos Aires)* 20 (1): 00-00.
- Shimada, Izumi and Rafael Vega-Centeno. 2011. "Peruvian Archaeology: Its Growth, Characteristics, Practice, and Challenge." In *Comparative Archaeologies*, 569-612: Springer.

- Slater, David. 2008. "Re-Pensando La Geopolítica Del Conocimiento: Reto a Las Violaciones Imperiales." *Tabula Rasa* (8): 335-358.
- Srinivas, MN and MN Panini. 1973. "The Development of Sociology and Social Anthropology in India." *Sociological Bulletin*: 179-215.
- Starn, Orin. 1991. "Missing the Revolution: Anthropologists and the War in Peru." *Cultural Anthropology* 6 (1): 63-91.
- Stephen, Lynn. 2008. "Reconceptualizing Latin America." In *A Companion to Latin American Anthropology*, edited by Deborah Poole, 426-446. Malden, MA: Wiley Online Library.
- Suárez-Krabbe, Julia. 2011. "En La Realidad. Hacia Metodologías De Investigación Descoloniales." *Tabula Rasa* 14.
- Tadvald, Marcelo. 2013. "Límites y Posibilidades De Una Antropología Global." *Íconos-Revista De Ciencias Sociales* (30): 41-50.
- Teixeira, Carla Costa and Cristina Dias da Silva. 2013. "Antropologia e Saúde Indígena: Mapeando Marcos De Reflexão e Interfaces De Ação." *Anuário Antropológico* (I): 35-57.
- Trouillot, Michel-Rolph. 1991. "Anthropology and the Savage Slot: The Poetics and Politics of Otherness." *Recapturing Anthropology: Working in the Present*: 17-44.
- \_\_\_\_\_. 2003. *Global Transformations: Anthropology and the Modern World*. . New York: Palgrave Macmillan.
- Uribe, Carlos Alberto. 2005. *Mimesis y Paideia Antropológica En Colombia*. Bogota, Colombia: Universidad de los Andes.
- Vargas-Cetina, Gabriela and Steffan Igor Ayora-Diaz. 2014. "Doing Anthropology in Yucatan: Notes from a Mexican Periphery." *American Anthropologist* 116 (3): 662-667.
- Velho, Otávio. 2003. "A Pictografia Da Tristesse: Uma Antropologia do Nation-Building Nos Trópicos." *Ilha Revista De Antropologia, Florianópolis* 5 (1): 05-22.
- Velho, Otávio Guilherme. 1982. "Through Althusserian Spectacles: Recent Social Anthropology in Brazil\*." *Ethnos* 47 (1-2): 133-149.
- Verdesio, Gustavo. 2008. "From the Erasure to the Rewriting of Indigenous Pasts: The Troubled Life of Archaeology in Uruguay." In *The Handbook of South American Archaeology*, edited by Helaine Silverman and Isabel Harris, 1115-1126. New York: Springer.
- Walsh, Catherine. 2012. ""Other" Knowledges, "Other" Critiques: Reflections on the Politics and Practices of Philosophy and Decoloniality in the "Other" America."

- TRANSMODERNITY: Journal of Peripheral Cultural Production of the Luso-Hispanic World* 1 (3).
- . 2002. "The (Re) Articulation of Political Subjectivities and Colonial Difference in Ecuador: Reflections on Capitalism and the Geopolitics of Knowledge." *Nepantla: Views from South* 3 (1): 61-97.
- . 2007. "Shifting the Geopolitics of Critical Knowledge: Decolonial Thought and Cultural Studies 'others' in the Andes." *Cultural Studies* 21 (2-3): 224-239.
- Warren, Alice Colón. 2013. "En Memoria De Helen Safa: Helen Safa Vive." *Caribbean Studies* 41 (2): 210-214.
- Yehia, Elena. 2007. "Descolonización Del Conocimiento y La Práctica: Un Encuentro Dialógico Entre El Programa De Investigación Sobre modernidad/colonialidad/decolonialidad Latinoamericanas y La Teoría Actor-Red." *Tábula Rasa* (6): 85-114.
- Yelvington, Kevin A. 2001. "The Anthropology of Afro-Latin America and the Caribbean: Diasporic Dimensions." *Annual Review of Anthropology* 4 (2): 227-260.
- Zapata, José Coloma. "La Producción Antropología Chilena En El Marco Del Sistema De Publicación Científica ISI y SCIELO." Facultad de Ciencias Sociales, Universidad de Chile.

## Middle East

- Abu-Lughod, Lila. 2008. *Writing Women's Worlds: Bedouin Stories*. Berkeley, CA: Univ of California Press.
- . 1989. "Zones of Theory in the Anthropology of the Arab World." *Annual Review of Anthropology* 12: 267-306.
- Altorki, Soraya. 1982. "The Anthropologist in the Field: A Case of" Indigenous Anthropology" from Saudi Arabia." *Indigenous Anthropology in Nonwestern Countries*.
- . 1994. "At Home in the Field." *Etnofoor*: 53-71.
- Boyarin, Jonathan. 1991. "Jewish Ethnography and the Question of the Book." *Anthropological Quarterly* 4: 14-29.
- Dezhamkhooy, Maryam, Leila Papoli Yazdi, and Omran Garazhian. 2015. "All our Findings are Under their Boots! the Monologue of Violence in Iranian Archaeology." In *Ethics and the Archaeology of Violence*, 51-70: Springer.

- Fazeli, Nematollah. 2006. *Politics of Culture in Iran*. London: Routledge.
- Fernea, Robert A. and James M. Malarkey. 1975. "Anthropology of the Middle East and North Africa: A Critical Assessment." *Annual Review of Anthropology* 4: 183-206.
- Goldberg, Harvey. 1976. "Anthropology in Israel." *Current Anthropology* 8: 119-121.
- Goodman, Yehuda and Joseph Loss. 2009. "The Other as Brother: Nation Building and Ethnic Ambivalence in Early Jewish-Israeli Anthropology." *Anthropological Quarterly* 82 (2): 477-508.
- . 2009. "The Other as Brother: Nation Building and Ethnic Ambivalence in Early Jewish-Israeli Anthropology." *Anthropological Quarterly* 82 (2): 477-508.
- Hafez, Sherine and Slyomovics, Susan. 2013. Anthropology of the Middle East and North Africa. Into the New Millenium. Bloomington : Indiana of the University Press.
- Khuri, Fuad I. 2008. *An Invitation to Laughter: A Lebanese Anthropologist in the Arab World*. Chicago, IL: University of Chicago Press.
- Najdmabadi, Shahnaz R., ed. 2009. *Conceptualizing Iranian Anthropology: Past and Present Perspectives*. New York: Berghahn Books.
- Patai, Raphael. 2000. *Journeyman in Jerusalem: Memories and Letters, 1933-1947*. Salt Lake City, UT: University of Utah Press.
- Shokeid, Moshe. 2004. "Max Gluckman and the Making of Israeli Anthropology." *Ethnos* 69 (3): 387-410.
- Soares, Benjamin F. 2000. "Notes on the Anthropological Study of Islam and Muslim Societies in Africa." *Culture and Religion* 1 (2): 277-285.
- Soares, Benjamin and Filippo Osella. 2009. "Islam, Politics, Anthropology." *Journal of the Royal Anthropological Institute* 15: 1-23.
- Strijp, Ruud. 1997. *Cultural Anthropology of the Middle East*. Leiden; New York: Brill.
- Tandogan, Zerrin G. 2008. "Anthropology in Turkey: Impressions for an Overview." In *Other People's Anthropologies: Ethnographic Practice on the Margins*, edited by Aleksandar Boskovic, 97. New York: Berghahn Books.

## Sub-Saharan Africa

- Adesina, Jimi O. 2008. "Archie Mafeje and the Pursuit of Endogeny: Against Alterity and Extroversion." *Africa Development* 33 (4).
- Ahluwalia, Pal. 2012. *Politics and Post-Colonial Theory: African Inflections*. London: Routledge.
- Ahmed, Abdel Ghaffar M. 1982. "The State of Anthropology in the Sudan." *Ethnos* 47 (1-2): 64-80.
- Albert, Bruce. 1995. "Anthropologie Appliquée Ou'Anthropologie Impliquée?" *Les Applications De l'Anthropologie: Un Essai De Réflexion Collective Depuis La France*.
- Apter, Andrew. 1999. "Africa, Empire, and Anthropology: A Philological Exploration of Anthropology's Heart of Darkness." *Annual Review of Anthropology*: 577-598.
- . 2007. *Beyond Words: Discourse and Critical Agency in Africa* University of Chicago Press.
- . 2005. "Griaule's Legacy: Rethinking "la Parole Claire" in Dogon Studies." *Cahiers d'Études Africaines* (1): 95-129.
- Boskovic, Aleksandar and Ilana van Wyk. 2007. "Troubles with Identity South African Anthropology, 1921–2005." *Anthropological Yearbook of European Cultures* 16 (1): 147-156.
- Bošković, Aleksandar. 2005b (with Ilana van Wyk) "Troubles with identity: South African anthropology, 1921-2005." [in Russian] *Etnograficheskoe Obozrenie* (Moskva) 2: 96-101.
- Bouju, Jacky. 2003. "La Culture Dogon. De l'Ethnologie Coloniale à l'Anthropologie Réciproque Contemporaine." *Etudes Maliennes* (57): 25-47.
- Bradshaw, York W., Paul J. Kaiser, and Stephen N. Ndegzva. 1995. "Rethinking Theoretical and Methodological Approaches to the Study of African Development." *African Studies Review* 38 (02): 39-65.
- Buntu, Baba AO. 2013. "Claiming Self; the Role of Afrikology in Social Transformation." *Scriptura: International Journal of Bible, Religion and Theology in Southern Africa* 112: 1-12.
- Calame-Griaule, Genevieve. 1991. "On the Dogon Restudied." *Current Anthropology* 32 (5): 575-577.
- Cantier, Jacques. 2006. "L'Ethnologue Et Les Savoirs Autochtones: Jean Servier Et Les Berbères d'Algérie." *Société Française d'Histoire d'Outre-Mer* 93 (352-353): 47-55.

- Chen, Kuan-Hsing. 2010. *Asia as Method : Toward Deimperialization*. Durham NC: Duke University Press.
- Cocks, Paul. 2001. "Max Gluckman and the Critique of Segregation in South African Anthropology, 1921–1940." *Journal of Southern African Studies* 27 (4): 739-756.
- Comaroff, Jean and John Comaroff. 2003. "Ethnography on an Awkward Scale Postcolonial Anthropology and the Violence of Abstraction." *Ethnography* 4 (2): 147-179.
- Comaroff, Jean and John Comaroff. 2012. *Theory from the South : Or, how Euro-America is Evolving Toward Africa*. Boulder, Colo. ; London: Paradigm Publishers.
- Cooper, Brenda and Andrew Steyn. 1996. *Transgressing Boundaries: New Directions in the Study of Culture in Africa*. University of Cape Town Press in association with the Centre for African Studies.
- Desai, Gaurav. 2001. *Subject to Colonialism: African Self-Fashioning and the Colonial Library*. Durham, NC: Duke University Press.
- Devisch, Rene and Francis B. Nyamnjoh. 2011. *The Postcolonial Turn: Re-Imagining Anthropology and Africa*. Bamenda, Cameroon: Langaa RPCIG.
- Douglas, Mary. 1967. "If the Dogon..." *Cahiers d'Études Africaines* 7: 659-672.
- Ekeh, Peter P. 1990. "Social Anthropology and Two Contrasting Uses of Tribalism in Africa." *Comparative Studies in Society and History* 32 (04): 660-700.
- Emeagwali, Gloria T., ed. 2006. *Africa and the Academy : Challenging Hegemonic Discourses on Africa*. Trenton, NJ: Africa World Press.
- Esonwanne, Uzo. 1990. "The Madness of Africa (Ns): Or, Anthropology's Reason." *Cultural Critique*: 107-126.
- Fabian, Johannes. 2000. *Out of our Minds: Reason and Madness in the Exploration of Central Africa*. Berkely: Univ. of California Press.
- Fokwang, Jude. 2008. *Themes and Legacies: Anthropology's Trajectories in Cameroon*. Oxford; New York: Berghahn Books.
- Gregory, John Walter. 1896. *The Great Rift Valley: Being the Narrative of a Journey to Mount Kenya and Lake Baringo: With some Account of the Geology, Natural History, Anthropology and Future Prospects of British East Africa*. J. Murray.
- Goody, Jack. 2001. "Germaine Gieterlen and British Anthropology." *Journal Des Africanistes* 71 (1): 213-221.

- Gordon, Robert. 1990. "Early Social Anthropology in South Africa." *African Studies* 49 (1): 15-48.
- Griaule, Marcel, 1898-1956. 1965. *Conversations with Ogotemmêli; an Introduction to Dogon Religious Ideas*. The International African Institute by the Oxford University Press ed. London.
- Hammond-Tooke, W. 1997. *Imperfect Interpreters : South Africa's Anthropologists, 1920-1990*. Johannesburg: Witwatersrand University Press.
- Hartnack, Andrew. 2013. "A Debate on Anthropology in Africa." *Africa Spectrum* 107: 112.
- Horáková, Hana. 2011. "Changing Anthropological Perspectives on a Changing African Scene." In . Vol. 42, 189: LIT Verlag Münster.
- . 2011. "Changing Anthropological Perspectives on a Changing African Scene." In *Indigenous Anthropology in Non-Western Countries.*, edited by Hussein Fahim: LIT Verlag Münster.
- Kashoki, Mubanga E. 1982. "Indigenous Scholarship in African Universities: The Human Factor." *Indigenous Anthropology in Non-Western Countries*.
- Kresse, Kai and Trevor HJ Marchand. 2009. "Knowledge in Practice." *Africa* 79 (01): 1-16.
- Kuper, Adam. 2005. "The Work of Anthropologists in Southern Africa." *Empires, Nations, and Natives: Anthropology and State-Making*: 277.
- Lao-Montes, Agustin. 2007. "Decolonial Moves: Trans-Locating African Diaspora Spaces." *Cultural Studies* 21 (2-3): 309-338.
- Lebovics, Herman. 2005. "On the Origins of the Mission Du Patrimoine Ethnologique." *Ethnologies Comparées* 8.
- Lyn Schumaker. 2001. *Africanizing Anthropology: Fieldwork, Networks, and the Making of Cultural Knowledge in Central Africa*. Durham, NC: Duke University Press.
- Mafeje, Archie. 2011. "Africanity: A Combative Ontology." In *the Postcolonial Turn: Re-Imagining Anthropology and Africa.* , edited by Rene Devisch and Francis B. Nyamnjoh, 31-44. Leiden, Netherlands: Langaa and African Studies Centre.
- . 2001. "Anthropology in Post-Independence Africa: End of an Era and the Problem of Self-Redefinition." In *African Social Scientists Reflections Part 1*, edited by Heinrich Boll Foundation.
- Mbembé, J-A and Steven Rendall. 2002. "African Modes of Self-Writing." *Public Culture* 14 (1): 239-273.

- Miller, Christopher L. 1986. "Theories of Africans: The Question of Literary Anthropology." *Critical Inquiry*: 120-139.
- Moore, Sally Falk. 1994. *Anthropology and Africa: Changing Perspectives on a Changing Scene*. University of Virginia Press.
- Mudimbe, V. Y., 1941-. 1988. *The Invention of Africa: Gnosis, Philosophy, and the Order of Knowledge*. Bloomington: Indiana University Press.
- Ndlovu, Ndukuyakhe. 2009. "Decolonizing the Mind-Set: South African Archaeology in a Postcolonial, Post-Apartheid Era." *Postcolonial Archaeologies in Africa*: 177-192.
- Ngubane, Harriet. 2000. "Current Politics, Development Aims, and Anthropology in Southern Africa." *The Politics of Anthropology at Home* 2: 129.
- Nkwi, Paul Nchoji. 2006. "Anthropology in a Post-Colonial Africa: The Survival Debate." In *World Anthropologies: Disciplinary Transformations within Systems of Power*, edited by Arturo Escobar and Gustavo Lins Ribeiro. Oxford; New York: Berg.
- Ntarangwi, Mwenda. 2008. "Refacing Mt. Kenya Or Excavating the RiftValley? Anthropology in Kenya and the Question of Tradition." In *Other People's Anthropologies: Ethnographic Practice on the Margins*, edited by Aleksandar Boskovic. New York: Berghahn Books.
- Ntarangwi, Mwenda, David Mills, and Mustafa Babiker. 2006. *African Anthropologies: History, Critique and Practice*. London; New York: Zed Books.
- \_\_\_\_\_. 2006. *African Anthropologies: History, Critique and Practice*. London; New York: Zed Books.
- Nuttall, Sarah. 2006. "A Politics of the Emergent Cultural Studies in South Africa." *Theory, Culture & Society* 23 (7-8): 263-278.
- Nyamnjoh, Francis B. 2012. "Blinded by Sight: Divining the Future of Anthropology in Africa." *Africa Spectrum* 47 (2-3): 63-92.
- \_\_\_\_\_. 2011. "Cameroonian Bushfalling: Negotiation of Identity and Belonging in Fiction and Ethnography." *American Ethnologist* 38 (4): 701-713.
- Nyamongo, Francis. 2007. "Teaching and Training in Anthropology in Kenya: The Past, Current Trends and Future Prospects." *African Anthropologist* 14 (1-2).
- Ouzman, Sven. 2005. "Silencing and Sharing Southern African Indigenous and Embedded Knowledge." In *Indigenous Archaeologies : Decolonizing Theory and Practice* , edited by Claire Smith and Martin Wobst. New York; London: Routledge.

- Owusu, Maxwell. 1978. "Ethnography of Africa: The Usefulness of the Useless." *American Anthropologist* 80 (2): 310-334.
- Peek, Philip M. 1990. "Japanese Anthropological Research on Africa." *African Studies Review* 33 (01): 93-131.
- Prah, Kwesi Kwaa. 1997. "North/south Parallels and Intersections: Anthropological Convergences and Divergences in the Study of Africa." *Critique of Anthropology* 17 (4): 439-445.
- Probst, Peter. 2005. "Betwixt and between: An Anthropologist's Perspective on the History of African Studies in Germany." *Africa Spectrum* 40 (3): 403-427.
- Riegel, Henrietta. 1995. "Into the Heart of Irony: Ethnographic Exhibitions and the Politics of Difference." *The Sociological Review* 43 (S1): 83-104.
- Rutherford, Blair. 1999. "To Find an African Witch Anthropology, Modernity, and Witch-Finding in North-West Zimbabwe." *Critique of Anthropology* 19 (1): 89-109.
- Sanders, Todd. 2003. "Reconsidering Witchcraft: Postcolonial Africa and Analytic (Un) Certainties." *American Anthropologist* 105 (2): 338-352.
- Southall, Aidan. 1983. "The Contribution of Anthropology to African Studies." *African Studies Review*: 63-76.
- Schumaker, Lyn. 2001. "Africanizing Anthropology." In *Fieldwork, Networks, and the Making of Cultural Knowledge in Central Africa*. Durham and London: Duke University Press.
- Subreenduth, Sharon. 2006. "'Why, Why are we Not Allowed Even...?': A de/colonizing Narrative of Complicity and Resistance in post/apartheid South Africa." *International Journal of Qualitative Studies in Education* 19 (5): 617-638.
- Tettey, Wisdom J. and Korbla P. Puplampu. 2000. "Social Science Research and the Africanist: The Need for Intellectual and Attitudinal Reconfiguration." *African Studies Review* 43 (03): 81-102.
- Tilley, Helle and Robert J. Gordon. 2007. *Ordering Africa : Anthropology, European Imperialism and the Politics of Knowledge*. Manchester: Manchester University Press.
- Van Beek, Walter EA, RMA Bedaux, Suzanne Preston Blier, Jacky Bouju, Peter Ian Crawford, Mary Douglas, Paul Lane, and Claude Meillassoux. 1991. "Dogon Restudied: A Field Evaluation of the Work of Marcel Griaule [and Comments and Replies]." *Current Anthropology* 32 (2): 139-167.
- Vansina, Jan. 1994. *Living with Africa*. Madison: The University of Wisconsin Press.

- Werbner, Richard P. 1984. "The Manchester School in South-Central Africa." *Annual Review of Anthropology* 13: 157-185.
- Werbner, Richard P. 1998. *Memory and the Postcolony: African Anthropology and the Critique of Power*. London: Zed Books.
- Wilder, Gary. 2003. "Colonial Ethnology and Political Rationality in French West Africa." *History and Anthropology* 14 (3): 219-252.
- Yankah, Kwesi. 1995. "Displaced Academies and the Quest for a New World Academic Order." *Africa Today* 42 (3): 7-25.

## Movies

- Asch, Timothy. "The Yanomamo Myth of Naro, as Told by Kaobawa." Documentary Educational Resources.
- Baldwin, Daryl. 2008. *Miami Awakening Videorecording = Myaamiaki Eemamwiciki*. Seattle, WA: Upstream Productions : Miami Tribe of Oklahoma.
- Boutang, Pierre-André. 2008. *Claude Levi-Strauss Par Lui-Même Videorecording, Claude Levi-Strauss Über Sich*, edited by France ARTE. Chicago, IL: Facets Video : Arte Editions.
- Bueno, Salvador, Coralía Céspedes, Yury Fernández, Aurelio Francos Lauredo, Trinidad Pérez, Alberto Quesada, and Pedro Simón. 2011. *Fernando Ortiz y Sus Contemporáneos*. Volumen 1 videorecording : colección digital ed. La Habana, Cuba: Fundación Fernando Ortiz.
- Cypriano, Tânia. "Odô yá! Electronic Resource: Life with AIDS." Filmakers Library.
- Graham, Laura R., David Hernández Palmar, and Caimi Waiásse. 2009. *Owners of the Water: Conflict and Collaboration Over Rivers*, edited by Documentary Educational Resources.
- Gutiérrez, Tuxtla. 2008. *Sk'Anel Kuxlejal Videorecording = Por Nuestra Vida, Ofrendas*, edited by Centro Estatal de Lenguas, Arte y Literatura Indígenas. Chiapas, Mexico: CELALI.
- Nasution, Rahung. 2010. *Kembali Merajah Mentawai*. Jakarta: Mentawai Tattoo Revival Project.
- Peled, Micha X. 2005. *China Blue*. Oley, PA: Bullfrog Films.
- Smith, Llewellyn. 2009. *Herskovits at the Heart of Blackness*, edited by Christine Herbes-Sommers . Berkeley, Calif.: California Newsreel.

*Herskovits at the Heart of Blackness.* Directed by Llewellyn Smith and Vincent Aaron Brown.  
Berkeley, Calif: California Newsreel, 2009.

**Committee for World Anthropologies – American Anthropological Association**

Ulf Hannerz (University of Stockholm) – 1<sup>st</sup> version 2013

Florence Babb and Paolo Bocci (University of North Carolina at Chapel Hill) – expanded and updated 2014 version

Alexandre Duchêne and Mathilde Monfrini (University of Fribourg) – expanded and updated 2015 version